

METROPOLITAN COMMUNITY COLLEGE 2013-14

Please be sure to read the COMMENT column (to the right) for transfer stipulations.

| Dept | Dept# | PAGE | HRS | TITLE | BVDEP | BV# | BVTITLE | COMMENT | DEAN | Instr# | DEPTNAME | DATE |
|---------------|-------|------|------|---|-------|-----|---------------------------------------|--|-------------|--------|---------------------|-------------|
| ACCT | 1050 | 302 | 3 | BOOKKEEPING | | | ELECTIVE | | POLSON | 211 | ACCOUNTING | 02-28-2005 |
| ACCT | 1060 | 302 | 3 | PAYROLL ACCOUNTING | ACCT | 1XX | ACCT ELECTIVE | | POLSON | 211 | ACCOUNTING | 02-28-2005 |
| ACCT | 1070 | 302 | 4 | INDIVIDUAL INCOME TAX ACCT | ACCT | 415 | INDIVIDUAL TAXATION | | POLSON | 211 | ACCOUNTING | 02-28-2005 |
| ACCT | 1100 | 302 | 4 | ACCOUNTING I | ACCT | 205 | FINANCIAL ACCOUNTING (SEE NOTE) | NEED 1100 & 1110 | POLSON | 211 | ACCOUNTING | 02-28-2005 |
| ACCT | 1110 | 302 | 4 | ACCOUNTING II | ACCT | 205 | FINANCIAL ACCOUNTING (SEE NOTE) | NEED 1100 & 1110 | POLSON | 211 | ACCOUNTING | 02-28-2005 |
| ACCT | 1120 | 303 | 4 | ACCOUNTING III | ACCT | 206 | MANAGERIAL ACCOUNTING | | POLSON | 211 | ACCOUNTING | 02-28-2005 |
| ACCT | 1210 | 303 | 3 | ACCOUNTING WITH QUICKBOOKS | ACCT | 1XX | ACCOUNTING ELECTIVE | | POLSON | 211 | ACCOUNTING | 02-28-2005 |
| ACCT | 1220 | 303 | 3 | SPREADSHEET BASICS FOR ACCTG & BUSINESS | ACCT | 1XX | ACCOUNTING ELECTIVE | | | | | |
| ACCT | 2120 | 303 | 4 | INTERMEDIATE ACCOUNTING I | ACCT | 301 | INTERMEDIATE ACCTNG I (SEE NOTE) | NEED 2120 & 2130 | POLSON | 211 | ACCOUNTING | 02-28-2005 |
| ACCT | 2130 | 303 | 4 | INTERMEDIATE ACCOUNTING II | ACCT | 301 | INTERMEDIATE ACCTNG I (SEE NOTE) | NEED 2120 & 2130 | POLSON | 211 | ACCOUNTING | 02-28-2005 |
| ACCT | 2140 | 303 | 4 | INTERMEDIATE ACCOUNTING III | ACCT | 302 | INTERMEDIATE ACCTNG II (SEE NOTE) | NEED 2120, 2130 & 2140 TO = 301 & 302. ELSE ELECTIVE | POLSON | 211 | ACCOUNTING | 02-28-2005 |
| ACCT | 2230 | 303 | 4 | MICROCOMPUTER BUSN APPLICATIONS | ACCT | 1XX | ACCOUNTING ELECTIVE | NOT 0BVU120 | POLSON | 211 | ACCOUNTING | 02-28-2005 |
| ACCT | 2330 | 303 | 4 | MANAGERIAL COST ACCOUNTING | ACCT | 309 | COST ACCOUNTING | | POLSON | 211 | ACCOUNTING | 02-28-2005 |
| ACCT/ BSAD | 2800 | 303 | 4.5 | ETHICS IN ACCOUNTING & BUSINESS | ACCT | 1XX | ACCOUNTING ELECTIVE | NOT MGMT 380 | SUBRAMANIAN | 2431 | ACCOUNTING | 10/02/2012 |
| ACCT | 2900 | 303 | VAR | SPECIAL TOPICS IN ACCOUNTING | ACCT | 2XX | ACCT ELECTIVE | | POLSON | 211 | ACCOUNTING | 02-28-2005 |
| ACCT | 2940 | 304 | 1.5 | BUSINESS PLAN CAPSTONE | ACCT | 2XX | ACCT ELECTIVE | | POLSON | 211 | ACCOUNTING | 02-28-2005 |
| ACCT | 2981 | 304 | VAR. | INTERNSHIP | ACCT | 2XX | ACCT ELECTIVE | | POLSON | 211 | ACCOUNTING | 02-28-2005 |
| ARAB | 1010 | 304 | 7.5 | INTRO TO ARABIC | HUMA | 1XX | HUMANITIES ELECTIVE | | WHITLATCH | 63 | ARABIC | 11/09/2009 |
| ARCH | 1000 | 304 | 4.5 | APPRECIATION OF ARCHITECTURE | FINA | 1XX | FINE ARTS ELECTIVE | | WHITLATCH | 63 | ARCHIT DESIGN TECH | 01-24-2005 |
| ARCH | 1100 | 304 | 4.5 | BEGINNING AUTOCAD | | | ELECTIVE | | | | ARCHIT DESIGN TECH | |
| ARCH | 1110 | 304 | 4.5 | INTERMEDIATE AUTOCAD | | | ELECTIVE | | | | ARCHIT DESIGN TECH | |
| ARCH | 1120 | 304 | 4.5 | BEGINNING REVIT (BUILDING) | | | ELECTIVE | | | | ARCHIT DESIGN TECH | |
| ARCH | 1130 | 304 | 4.5 | INTERMEDIATE REVIT (BUILDING) | | | ELECTIVE | | | | ARCHIT DESIGN TECH | |
| ARCH | 1140 | 304 | 4.5 | ADVANCED REVIT ARCHITECTURE | | | ELECTIVE | | | | ARCHIT DESIGN TECH | |
| ARCH | 1200 | 305 | 8 | WOODFRAME ARCHITECTURE | | | ELECTIVE | | | | ARCHIT DESIGN TECH | |
| ARCH | 2410 | 305 | 8 | COMMERCIAL ARCHITECTURE | | | ELECTIVE | | | | ARCHIT DESIGN TECH | |
| ARCH | 2420 | 305 | 8 | RENOVATION ARCHITECTURE | | | ELECTIVE | | | | ARCHIT DESIGN TECH | |
| ARCH | 2520 | 305 | 4 | BEGINNING 3-D STUDIO MAX | | | ELECTIVE | | | | ARCHIT DESIGN TECH | |
| ARCH | 2530 | 305 | 4 | INTERMEDIATE 3-D STUDIO MAX | | | ELECTIVE | | | | ARCHIT DESIGN TECH | |
| ARCH | 2600 | 305 | 8 | HIGH RISE ARCHITECTURE | | | ELECTIVE | | | | ARCHIT DESIGN TECH | |
| ARCH | 2900 | 305 | VAR | SPECIAL TOPICS IN ARCHITECTURE | | | ELECTIVE | | | | ARCHIT DESIGN TECH | |
| ARTS | 1000 | 305 | 4.5 | INTRO TO THE VISUAL ARTS | FINA | 1XX | FINE ARTS ELECTIVE | | WHITLATCH | 63 | ART | 09-30-2008 |
| ARTS | 1010 | 305 | 4.5 | DRAWING | ART | 201 | ART FOUNDATIONS | | WHITLATCH | 63 | ART | 01-24-2005 |
| ARTS | 1020 | 305 | 4.5 | 2-D DESIGN | ART | 202 | ART FOUNDATIONS | | WHITLATCH | 63 | ART | 01-24-2005 |
| ARTS | 1030 | 305 | 4.5 | 3-D STUDIO | ART | 1XX | ART ELECTIVE | | WHITLATCH | 63 | ART | 01-24-2005 |
| ARTS | 1040 | 305 | 4.5 | 4-D STUDIO | ART | 1XX | ART ELECTIVE | | WHITLATCH | 63 | ART | 01-24-2005 |
| ARTS | 1050 | 306 | 4.5 | CREATIVE CAREERS | ART | 1XX | ART ELECTIVE | | WHITLATCH | 63 | ART | 09/27/2012 |
| ARTS | 1110 | 306 | 4.5 | ART HISTORY-ANCIENT TO GOTHIC | ART | 301 | PREHISTORIC/MEDIEVAL ART HIST | | WHITLATCH | 63 | ART | 01-24-2005 |
| ARTS | 1120 | 306 | 4.5 | ART HIST-RENNAISSANCE TO MODERN | ART | 302 | EUROPEAN RENAISSANCE/BAROQUE ART HIST | | WHITLATCH | 63 | ART | 01-24-2005 |
| ARTS | 1130 | 306 | 4.5 | ART OF THE AMERICAS | FINA | 1XX | FINE ARTS ELECTIVE | | WHITLATCH | 63 | ART | 09/27/2012 |
| ARTS | 2010 | 306 | 4.5 | LIFE DRAWING | ART | 2XX | ART ELECTIVE | | WHITLATCH | 63 | ART | 01-24-2005 |
| ARTS | 2020 | 306 | 4.5 | ELEMENTARY PAINTING | ART | 310 | PAINTING | | WHITLATCH | 63 | ART | 01-24-2005 |
| ARTS | 2025 | 306 | 4.5 | WATERCOLOR | ART | 1XX | ART ELECTIVE | | WHITLATCH | 63 | ART | 11/05/2010 |
| ARTS | 2030 | 306 | 4.5 | ELEMENTARY SCULPTURE | ART | 320 | SCULPTURE | | WHITLATCH | 63 | ART | 01-24-2005 |
| ARTS | 2040 | 306 | 4.5 | ELEMENTARY PRINTMAKING | ART | 340 | PRINTMAKING: INTAGLIO | | WHITLATCH | 63 | ART | 11/09/2009 |
| ARTS | 2050 | 306 | 4.5 | ELEMENTARY CERAMICS | ART | 331 | CERAMICS:INTRO WHEEL THROWING | | DRAKE | 35 | ART | 10-/01/2007 |
| ARTS | 2060 | 307 | 4.5 | ELEMENTARY JEWELRY | ART | 2XX | ART ELECTIVE | | DRAKE | 35 | ART | 10-/01/2007 |
| ARTS | 2120 | 307 | 4.5 | INTERMEDIATE PAINTING | ART | 1XX | ART ELECTIVE | | WHITLATCH | 63 | ART | 11/05/2010 |
| ARTS | 2130 | 307 | 4.5 | INTERMEDIATE SCULPTURE | ART | 1XX | ART ELECTIVE | | DRAKE | 35 | ART | 10-/01/2007 |
| ARTS | 2140 | 307 | 4.5 | INTERMEDIATE PRINTMAKING | ART | 1XX | ART ELECTIVE | | | | ART | |
| ARTS | 2150 | 307 | 4.5 | INTERMEDIATE CERAMICS | ART | 1XX | ART ELECTIVE | | WHITLATCH | 63 | ART | 11/05/2010 |
| ARTS | 2160 | 307 | 4.5 | INTERMEDIATE JEWELRY | ART | 2XX | ART ELECTIVE | | WHITLATCH | 63 | ART | 11/09/2009 |
| ARTS | 2220 | 307 | 4.5 | ART GALLERY MANAGEMENT | ART | 2XX | ART ELECTIVE | | WHITLATCH | 63 | ART | 11/09/2009 |
| ARTS | 2560 | 307 | 4.5 | PORTFOLIO DEVELOPMENT & PROFESSIONAL PRACTICE | ART | 2XX | ART ELECTIVE | | WHITLATCH | 63 | ART | 09/27/2012 |
| ARTS | 2900 | 307 | VAR. | SPECIAL TOPICS IN ART | ART | 2XX | ART ELECTIVE | | WHITLATCH | 63 | ART | 01-24-2005 |
| ARTS | 2981 | 307 | VAR. | INTERNSHIP | ART | 495 | INTERNSHIP | | WHITLATCH | 63 | ART | 09/27/2012 |
| AUTB | 1040 | 308 | 3 | AUTO COLLISION REPAIR WELDING | BBBB | XXX | VT* | | | | AUTO COLLISION TECH | |
| AUTB | 1100 | 308 | 3 | STRUCTURAL REPAIR I | BBBB | XXX | VT* | | | | AUTO COLLISION TECH | |
| AUTB | 1110 | 308 | 3 | STRUCTURAL REPAIR II | BBBB | XXX | VT* | | | | AUTO COLLISION TECH | |
| AUTB | 1200 | 308 | 6 | NON-STRUCTURAL REPAIR I | BBBB | XXX | VT* | | | | AUTO COLLISION TECH | |
| AUTB | 1210 | 308 | 6 | NON-STRUCTURAL REPAIR II | BBBB | XXX | VT* | | | | AUTO COLLISION TECH | |

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|------|------|-----|-----|--------------------------------------|------|-----|---------------------------|--|--|------------|-----|------------------------------------|------------|
| CRIM | 2440 | 328 | 4.5 | INTRO TO BIOTERRORISM | CRIM | 1XX | CRIM ELECTIVE | | | STEINFELD | 143 | CRIMINAL JUSTICE | 11/09/2009 |
| CRIM | 2450 | 328 | 4.5 | GLOBAL TERRORISM | CRIM | 1XX | CRIM ELECTIVE | | | STEINFELD | 143 | CRIMINAL JUSTICE | 11/09/2009 |
| CRIM | 2500 | 328 | 4.5 | INTRO TO PRIVATE SECURITY MANAGEMENT | | | ELECTIVE | | | BARTH-FEIS | 130 | CRIMINAL JUSTICE | 11/05/2010 |
| CRIM | 2510 | 328 | 4.5 | PRIVATE SECURITY LAW | CRIM | 1XX | CRIM ELECTIVE | | | BARTH-FEIS | 130 | CRIMINAL JUSTICE | 11/05/2010 |
| CRIM | 2520 | 328 | 4.5 | LOSS PREVENTION | | | ELECTIVE | | | BARTH-FEIS | 130 | CRIMINAL JUSTICE | 11/05/2010 |
| CRIM | 2530 | 328 | 4.5 | COMMERCIAL SECURITY | | | ELECTIVE | | | BARTH-FEIS | 130 | CRIMINAL JUSTICE | 11/05/2010 |
| CRIM | 2540 | 328 | 4.5 | FIRE/ALARM SECURITY | | | ELECTIVE | | | BARTH-FEIS | 130 | CRIMINAL JUSTICE | 11/05/2010 |
| CRIM | 2550 | 328 | 4.5 | PRINCIPLES OF SECURITY SAFETY | | | ELECTIVE | | | BARTH-FEIS | 130 | CRIMINAL JUSTICE | 11/05/2010 |
| CRIM | 2900 | 328 | VAR | SPECIAL TOPICS IN CRIMINAL JUSTICE | CRIM | 2XX | CRIMINAL JUSTICE ELECTIVE | | | TINSLEY | 145 | CRIMINAL JUSTICE | 10-15-2004 |
| CRIM | 2960 | 328 | VAR | INTERNSHIP | CRIM | 2XX | CRIMINAL JUSTICE ELECTIVE | | | TINSLEY | 145 | CRIMINAL JUSTICE | 10-15-2004 |
| DENT | 1000 | 329 | 2 | INTRO DENTAL ASSISTING | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1020 | 329 | 3 | DENTAL OFFICE PROCEDURES | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1100 | 329 | 4 | DENTAL ANATOMY | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1120 | 329 | 2.5 | RELATED ANATOMY | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1140 | 329 | 2.5 | DENTAL PATHOLOGY & MICROBIOLOGY | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1160 | 329 | 2 | DENTAL PHARMACOLOGY | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1180 | 329 | 3 | NUTRITION & PREVENTIVE DENTISTRY | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1200 | 329 | 5.5 | DENTAL MATERIALS | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1230 | 329 | 4 | DENTAL SPECIALTIES I | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1240 | 329 | 2 | DENTAL SPECIALTIES II | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1260 | 329 | 3 | INFECTION CONTROL | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1280 | 329 | 2.5 | DENTAL OFFICE EMERGENCIES | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1310 | 329 | 2.5 | DENTAL RADIOLOGY I | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1320 | 330 | 4 | DENTAL RADIOLOGY II | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1350 | 330 | 4 | CHAIRSIDE ASSISTING I | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1360 | 330 | 4 | CHAIRSIDE ASSISTING II | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1370 | 330 | 4 | CHAIRSIDE ASSISTING III | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1991 | 330 | 2.5 | CLINICAL EXPERIENCE I | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1992 | 330 | 8 | CLINICAL EXPERIENCE II | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DENT | 1993 | 330 | 2 | CLINICAL SEMINAR | BBBB | XXX | VT* | | | | | DENTAL ASSISTING | |
| DESL | 1000 | 330 | 3 | DIESEL PREVENTIVE MAINTENANCE | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 1110 | 330 | 3 | DIESEL ENGINE FUELS SYSTEMS | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 1115 | 330 | 3 | ALTERNATIVE FUELED ENGINES | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 1200 | 330 | 3 | FUNDAMENTALS OF HYDRAULICS | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 1210 | 330 | 6 | ELECTRICITY & ELECTRONICS | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 1220 | 330 | 6 | ADVANCED DIESEL HYDRAULICS | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 1230 | 331 | 4 | DIESEL ENGINE FUNDAMENTALS | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 1301 | 331 | 2.5 | CDL FOR DIESEL TECHS I | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 1302 | 331 | 1.5 | CDL FOR DIESEL TECHS II | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 1310 | 331 | 8.5 | TRUCK DRIVER CDL TRAINING I | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 1312 | 331 | 8.5 | BEGINNING CLASS B CDL TRAINING | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 1320 | 331 | 9 | TRUCK DRIVER CDL TRAINING II | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 1322 | 331 | 9 | ADVANCED CLASS B CDL TRAINING | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 1620 | 331 | 4 | CLIMATE CONTROL/HEATING AND A/C | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 2100 | 331 | 4 | HEAVY DUTY DRIVE TRAIN | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 2110 | 331 | 6 | HEAVY EQUIPMENT DRIVE TRAIN | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 2120 | 331 | 3 | AUTOMATIC & AUTOMATED DRIVETRAINS | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 2150 | 331 | 4 | TRUCK ABS AND BRAKES | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 2200 | 331 | 4 | STEERING & SUSPENSION | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 2210 | 331 | 3 | DIESEL ENGINE CONTROLS | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 2215 | 332 | 3 | DIESEL GENERATOR CONTROLS | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 2220 | 332 | 4 | DIESEL ENGINE DIAGNOSTICS | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 2230 | 332 | 4 | DIESEL ENGINE REBUILD | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 2240 | 332 | 3 | EMISSIONS & MAINTENANCE | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 2250 | 332 | 6 | FIELD SERVICE MAINTENANCE | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 2900 | 332 | VAR | SPECIAL TOPICS IN DIESEL TECHNOLOGY | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 2980 | 332 | 6 | ON THE JOB TRAINING/WORK EXTERNSHIP | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 2981 | 332 | 8 | DIESEL INTERNSHIP I | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 2982 | 332 | 8 | DIESEL INTERNSHIP II | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 2983 | 332 | 4 | DIESEL INTERNSHIP III | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DESL | 2984 | 332 | 4 | DIESEL INTERNSHIP IV | BBBB | XXX | VT* | | | | | DIESEL TECHNOLOGY | |
| DIMA | 1100 | 332 | 4.5 | DESKTOP PUBLISHING BASICS-INDESIGN | BBBB | XXX | VT* | | | WHITLATCH | 63 | DESIGN, INTERACTIVITY & MEDIA ARTS | 08/23/2012 |
| DIMA | 1110 | 332 | 4.5 | DIGITAL DESIGN: RASTER | | | ELECTIVE | | | WHITLATCH | 63 | DESIGN, INTERACTIVITY & MEDIA ARTS | 08/20/2014 |
| DIMA | 1120 | 332 | 4.5 | DIGITAL DESIGN: VECTOR | | | ELECTIVE | | | WHITLATCH | 63 | DESIGN, INTERACTIVITY & MEDIA ARTS | 08/20/2014 |
| DIMA | 1200 | 333 | 4.5 | ILLUSTRATION I | | | ELECTIVE | | | WHITLATCH | 63 | DESIGN, INTERACTIVITY & MEDIA ARTS | 08/20/2014 |
| DIMA | 1220 | 333 | 4.5 | CHAR, NARRATIVE, AND STORYBOARD DEV | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | |
| DIMA | 1230 | 333 | 4.5 | DRAWING FOR ELECTRONIC MEDIA | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | |
| DIMA | 1305 | 333 | 4.5 | CONCEPT DEVELOPMENT | | | ELECTIVE | | | WHITLATCH | 63 | DESIGN, INTERACTIVITY & MEDIA ARTS | 08/23/2012 |
| DIMA | 1310 | 333 | 4.5 | TYPOGRAPHY I | GDES | 350 | TYPOGRAPHY | | | WHITLATCH | 63 | DESIGN, INTERACTIVITY & MEDIA ARTS | 08/23/2012 |

| | | | | | | | | | | | | | | |
|------|------|-----|-----|---|------|-----|--|--|--|-------------------------------|---------|------------------------------------|----------------------|------------|
| DIMA | 1320 | 333 | 4.5 | HISTORY OF GRAPHIC DESIGN | GDES | 1XX | GDES ELECTIVE | | | WHITLATCH | 63 | DESIGN, INTERACTIVITY & MEDIA ARTS | 08/23/2012 | |
| DIMA | 1325 | 333 | 4.5 | LAYOUT | | | ELECTIVE | | | WHITLATCH | 63 | DESIGN, INTERACTIVITY & MEDIA ARTS | 01/24/2005 | |
| DIMA | 1350 | 333 | 4.5 | PRINT OVERVIEW | BBBB | XXX | VT* | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | 08/20/2014 | |
| DIMA | 1400 | 333 | 4.5 | GAME DESIGN FUNDAMENTALS | | | ELECTIVE | | | DONATH | 174 | DESIGN, INTERACTIVITY & MEDIA ARTS | 12/16/2010 | |
| DIMA | 1410 | 333 | 4.5 | 2-D ANIMATION & COMPOSITING I | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DIMA | 1411 | 333 | 4.5 | HISTORY OF ANIMATION | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DIMA | 1450 | 333 | 4.5 | DESIGN FOR MOTION GRAPHICS I | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DIMA | 1455 | 333 | 4.5 | INTRO TO STOP-MOTION ANIMATION | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DIMA | 1500 | 334 | 4.5 | WEB DESIGN | DIGI | 104 | MEDIA STUDIO: WEB | | | WHITLATCH | 63 | DESIGN, INTERACTIVITY & MEDIA ARTS | 12/16/2010 | |
| DIMA | 1510 | 334 | 4.5 | INTERACTIVE 2-D DESIGN I | | | ELECTIVE | | | WHITLATCH | 63 | DESIGN, INTERACTIVITY & MEDIA ARTS | 08/20/2014 | |
| DIMA | 1620 | 334 | 4.5 | INTRO TO 3-D MODELING & ANIMATION | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DIMA | 2200 | 334 | 4.5 | ILLUSTRATION II | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DIMA | 2210 | 334 | 4.5 | ELECTRONIC ILLUSTRATION | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DIMA | 2300 | 334 | 4.5 | LOGO DESIGN & BRANDING | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DIMA | 2310 | 334 | 4.5 | INFORMATION DESIGN | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DIMA | 2350 | 334 | 4.5 | TYPOGRAPHY II | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DIMA | 2351 | 334 | 4.5 | PACKAGE DESIGN | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DIMA | 2352 | 334 | 4.5 | PUBLICATION DESIGN | | | ELECTIVE | | | WHITLATCH | 63 | DESIGN, INTERACTIVITY & MEDIA ARTS | 01/24/2005 | |
| DIMA | 2410 | 334 | 4.5 | 2-D ANIMATION & COMPOSITING II | | | ELECTIVE | | | DONATH | 174 | DESIGN, INTERACTIVITY & MEDIA ARTS | 12/16/2010 | |
| DIMA | 2450 | 334 | 4.5 | DESIGN FOR MOTION GRAPHICS II | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DIMA | 2500 | 334 | 4.5 | WEB DESIGN PARTNERSHIP PROJECT | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DIMA | 2510 | 335 | 4.5 | INTERACTIVE 2-D DESIGN II | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DIMA | 2620 | 335 | 4.5 | 3-D CHARACTER DEVELOPMENT | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DIMA | 2625 | 335 | 4.5 | 3-D MODELING FOR ANIMATION & GAMES | | | ELECTIVE | | | DONATH | 174 | DESIGN, INTERACTIVITY & MEDIA ARTS | 12/16/2010 | |
| DIMA | 2640 | 335 | 4.5 | 3-D LAB | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DIMA | 2700 | 335 | 4.5 | 3-D GAME DEVELOPMENT | | | ELECTIVE | | | DONATH | 174 | DESIGN, INTERACTIVITY & MEDIA ARTS | 12/16/2010 | |
| DIMA | 2810 | 335 | 4.5 | PORTFOLIO DEVELOPMENT | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DIMA | 2820 | 335 | 4.5 | WEB DESIGN PORTFOLIO DEVELOPMENT | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | 08/20/2014 | |
| DIMA | 2840 | 335 | 4.5 | PROJECTS DEVELOPMENT | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | 08/20/2014 | |
| DIMA | 2900 | 335 | VAR | SPECIAL TOPICS IN DIMA | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DIMA | 2981 | 335 | VAR | INTERNSHIP | | | ELECTIVE | | | | | DESIGN, INTERACTIVITY & MEDIA ARTS | | |
| DRAF | 1100 | 335 | 9 | AUTOCAD FUNDAMENTALS | BBBB | XXX | VT* | | | | | MECHANICAL DESIGN TECHNOLOGY | | |
| DRAF | 1200 | 336 | 9 | DESIGN FOR PRECISION (MEASUREMENT) | BBBB | XXX | VT* | | | | | MECHANICAL DESIGN TECHNOLOGY | | |
| DRAF | 1300 | 336 | 9 | INVENTOR FUNDAMENTALS | BBBB | XXX | VT* | | | | | MECHANICAL DESIGN TECHNOLOGY | | |
| DRAF | 1400 | 336 | 9 | MANUFACTURING PROCESS DESIGN | BBBB | XXX | VT* | | | | | MECHANICAL DESIGN TECHNOLOGY | | |
| DRAF | 2100 | 336 | 9 | SOLID WORKS FUNDAMENTALS | BBBB | XXX | VT* | | | | | MECHANICAL DESIGN TECHNOLOGY | | |
| DRAF | 2200 | 336 | 9 | MACHINE DESIGN PRINCIPLES | BBBB | XXX | VT* | | | | | MECHANICAL DESIGN TECHNOLOGY | | |
| DRAF | 2300 | 336 | 9 | CREO (PRO/E) FUNDAMENTALS | BBBB | XXX | VT* | | | | | MECHANICAL DESIGN TECHNOLOGY | | |
| DRAF | 2400 | 336 | 9 | TOOL DESIGN PROCESSES | BBBB | XXX | VT* | | | | | MECHANICAL DESIGN TECHNOLOGY | | |
| DRAF | 2900 | 336 | VAR | SPECIAL TOPICS MECHANICAL DESIGN TECHNOLOGY | BBBB | XXX | VT* | | | | | MECHANICAL DESIGN TECHNOLOGY | | |
| DRAF | 2981 | 336 | VAR | INTERNSHIP | BBBB | XXX | VT* | | | | | MECHANICAL DESIGN TECHNOLOGY | | |
| ECED | 1050 | 336 | 4.5 | EXPRESSIVE ARTS | | | ELECTIVE | | | FINNERN | 1519 | EARLY CHILDHOOD EDUC | 09/26/2012 | |
| ECED | 1060 | 337 | 4.5 | OBSERVATION, ASSESSMENT & GUIDANCE | | | SEE COMMENTS | | | NEED 1060+2060+2450 = EDUC330 | FINNERN | 1519 | EARLY CHILDHOOD EDUC | 09/26/2012 |
| ECED | 1110 | 337 | 4.5 | INFANT/TODDLER DEVELOPMENT | | | ELECTIVE | | | FINNERN | 1519 | EARLY CHILDHOOD EDUC | 09/26/2012 | |
| ECED | 1120 | 337 | 3 | PRESCHOOL CHILD DEVELOPMENT | | | ELECTIVE | | | FINNERN | 1519 | EARLY CHILDHOOD EDUC | 09/26/2012 | |
| ECED | 1150 | 337 | 4.5 | INTRO TO EARLY CHILDHOOD EDUCATION | | | ELECTIVE | | | FINNERN | 1519 | EARLY CHILDHOOD EDUC | 09/26/2012 | |
| ECED | 1160 | 337 | 4.5 | EARLY LANGUAGE AND LITERACY | | | ELECTIVE | | | FINNERN | 1519 | EARLY CHILDHOOD EDUC | 09/26/2012 | |
| ECED | 1220 | 337 | 1.5 | PREPRACTICUM | | | ELECTIVE | | | FINNERN | 1519 | EARLY CHILDHOOD EDUC | 09/26/2012 | |
| ECED | 1221 | 337 | 3 | INFANT/TODDLER PRACTICUM | | | ELECTIVE | | | FINNERN | 1519 | EARLY CHILDHOOD EDUC | 09/26/2012 | |
| ECED | 1230 | 337 | 3 | SCHOOL-AGE CHILD DEVELOPMENT | | | ELECTIVE | | | FINNERN | 1519 | EARLY CHILDHOOD EDUC | 09/26/2012 | |
| ECED | 1240 | 337 | 3 | PRESCHOOL & SCHOOL AGE PRACTICUM | | | ELECTIVE | | | FINNERN | 1519 | EARLY CHILDHOOD EDUC | 09/26/2012 | |
| ECED | 1260 | 338 | 4.5 | CHILDREN'S HEALTH AND NUTRITION | EXSC | 309 | HEALTH, SAFETY, NUTRITN EARLY CHILD ED | | | FINNERN | 1519 | EARLY CHILDHOOD EDUC | 09/26/2012 | |
| ECED | 2050 | 338 | 4.5 | CHILDREN WITH EXCEPTIONALITIES | | | ELECTIVE | | | FINNERN | 1519 | EARLY CHILDHOOD EDUC | 09/26/2012 | |
| ECED | 2060 | 338 | 4.5 | EARLY CHILDHOOD EDUC CURRIC PLANNING | EDUC | 305 | PRE-K/K CURRIC DEVL/ORGAN (SEE NOTE) | | | W/1060 & 2450=EDUC330 | FINNERN | 1519 | EARLY CHILDHOOD EDUC | 09/26/2012 |
| ECED | 2061 | 338 | 4.5 | CHILD GUIDANCE TECHNIQUES | | | ELECTIVE | | | THEOBALD | 2436 | EARLY CHILDHOOD EDUC | 08/25/14 | |
| ECED | 2070 | 338 | 4.5 | FAMILY AND COMMUNITY RELATIONS | EDUC | 400 | HOME, SCHOOL & COMM RELATIONS | | | FINNERN | 1519 | EARLY CHILDHOOD EDUC | 09/26/2012 | |
| ECED | 2090 | 338 | 6 | EARLY CHILDHOOD STUDENT TEACH PRACT | | | ELECTIVE | | | FINNERN | 1519 | EARLY CHILDHOOD EDUC | 09/26/2012 | |
| ECED | 2095 | 338 | 4.5 | CURRENT TOPICS IN EARLY CHILDHOOD ED | | | ELECTIVE | | | FINNERN | 1519 | EARLY CHILDHOOD EDUC | 09/26/2012 | |
| ECED | 2450 | 338 | 4.5 | ADMIN EARLY CHILDHOOD ED PROGRAMS | | | ELECTIVE (SEE COMMENTS) | | | WITH 1060 & 2060 = EDUC 330 | FINNERN | 1519 | EARLY CHILDHOOD EDUC | 09/26/2012 |
| ECED | 2900 | 338 | VAR | SPECIAL TOPICS IN CHILD CARE | | | ELECTIVE | | | FINNERN | 1519 | EARLY CHILDHOOD EDUC | 09/26/2012 | |
| ECON | 1000 | 339 | 4.5 | MACROECONOMICS | ECON | 206 | PRINCIPLES OF MACROECONOMICS | | | BVU GPS SITES ONLY | POLSON | 211 | ECONOMICS | 02-28-2005 |
| ECON | 1100 | 339 | 4.5 | MICROECONOMICS | ECON | 205 | PRINCIPLES OF MICROECONOMICS | | | BVU GPS SITES ONLY | POLSON | 211 | ECONOMICS | 02-28-2005 |
| ECON | 2720 | 339 | 4.5 | INTERNATIONAL ECONOMICS | ECON | 2XX | ECONOMICS ELECTIVE | | | | POLSON | 211 | ECONOMICS | 02-28-2005 |
| ECON | 2900 | 339 | VAR | SPECIAL TOPICS IN ECONOMICS | ECON | 2XX | ECONOMICS ELECTIVE | | | | POLSON | 211 | ECONOMICS | 02-28-2005 |
| EDUC | 0090 | 339 | 1 | MATH PRAXIS TUTORIAL | | | NO CREDIT AWARDED | | | | | EDUCATION | | |
| EDUC | 0091 | 339 | 1 | READING PRAXIS TUTORIAL | | | NO CREDIT AWARDED | | | | | EDUCATION | | |

| | | | | | | | | | | | | |
|---------------|------|-----|-----|---|---------------|-----|---------------------------------|---|-------------|------|----------------------------|------------|
| EMSP | 1440 | 345 | 5 | ANATOMY & PHYSIOLOGY FOR EMS | BIOL | 142 | INTRO TO HUMAN PHYSIOLOGY | | BERRY | | EMERGENCY MEDICAL SERVICES | 10/18/2012 |
| EMSP | 1450 | 346 | 1 | TRAUMA FIRST RESPONSE | BBBB | XXX | VT* | | | | EMERGENCY MEDICAL SERVICES | |
| EMSP | 1460 | 346 | 2 | TACTICAL COMBAT CASUALTY CARE | BBBB | XXX | VT* | | | | EMERGENCY MEDICAL SERVICES | |
| EMSP | 1470 | 346 | 1 | EMS SAFETY COURSE | BBBB | XXX | VT* | | | | EMERGENCY MEDICAL SERVICES | |
| EMSP | 2900 | 346 | VAR | SELECTED TOPICS IN EMS | BBBB | XXX | VT* | | | | EMERGENCY MEDICAL SERVICES | |
| ENGL | 0950 | 346 | 4.5 | READING AND RESPONDING | | | NO CREDIT AWARDED | | | | ENGLISH | |
| ENGL | 0960 | 346 | 6 | FUNDAMENTALS OF COLLEGE WRITING | | | NO CREDIT AWARDED | | | | ENGLISH | |
| ENGL | 1010 | 346 | 4.5 | ENGLISH COMPOSITION I | ENGL | 100 | WRITTEN COMM I | | WHITLATCH | 63 | ENGLISH | 01-24-2005 |
| ENGL | 1020 | 346 | 4.5 | ENGLISH COMPOSITION II | ENGL | 200 | WRITTEN COMM II | | WHITLATCH | 63 | ENGLISH | 01-24-2005 |
| ENGL | 1210 | 346 | 4.5 | APPLIED COMMUNICATION (LEVEL I CLASS) | COMM | 230 | BUSINESS & PROFESSIONAL COMM | | WHITLATCH | 63 | ENGLISH | 08/23/2012 |
| ENGL | 1220 | 346 | 4.5 | TECHNICAL WRITING (LEVEL I CLASS) | ENGL | 1XX | ENGL ELECTIVE | | WHITLATCH | 63 | ENGLISH | 01-24-2005 |
| ENGL | 1230 | 346 | 4.5 | BUSINESS WRITING (LEVEL I CLASS) | ENGL | 1XX | ENGL ELECTIVE | | WHITLATCH | 63 | ENGLISH | 01-24-2005 |
| ENGL | 1240 | 347 | 4.5 | ORAL & WRITTEN REPORTS | ENGL | 1XX | ENGL ELECTIVE | | WHITLATCH | 63 | ENGLISH | 01-24-2005 |
| ENGL | 1310 | 347 | 4.5 | CREATIVE WRITING | ENGL | 320 | CREATIVE WRITING | | WHITLATCH | 63 | ENGLISH | 01-24-2005 |
| ENGL | 1320 | 347 | 4.5 | INTRO TO PUBLICATION | ENGL | 1XX | ENGL ELECTIVE | | WHITLATCH | 63 | ENGLISH | 09-30-2008 |
| ENGL | 2210 | 347 | 4.5 | GRANT WRITING | ENGL | 1XX | ELECTIVE | | WHITLATCH | 63 | ENGLISH | 09-30-2008 |
| ENGL | 2450 | 347 | 4.5 | INTRODUCTION TO LITERATURE | ENGL | 220 | INTRO TO LIT: EARLY CLASSICS | | WHITLATCH | 63 | ENGLISH | 08/23/2012 |
| ENGL | 2460 | 347 | 4.5 | INTRODUCTION TO SHORT STORIES | ENGL | 2XX | ENGL ELECTIVE | | WHITLATCH | 63 | ENGLISH | 01-24-2005 |
| ENGL | 2470 | 347 | 4.5 | INTRO TO WOMEN'S LITERATURE | ENGL | 485 | LIT BY & ABOUT WOMEN | | WHITLATCH | 63 | ENGLISH | 01-24-2005 |
| ENGL/ THEA | 2480 | 347 | 4.5 | INTRO TO DRAMA LITERATURE I | ENGL/ THEA | 1XX | ENGL/THEA ELECTIVE (SEE NOTE) | TO EQUATE ENGL411 - NEED SYLLABUS REVIEW | WHITLATCH | 63 | ENGLISH | 08/23/2012 |
| ENGL/ THEA | 2481 | 347 | 4.5 | INTRO TO DRAMA LITERATURE II | ENGL/ THEA | 1XX | ENGL/THEA ELECTIVE (SEE NOTE) | TO EQUATE ENGL411 - NEED SYLLABUS REVIEW | WHITLATCH | 63 | ENGLISH | 08/23/2012 |
| ENGL | 2490 | 347 | 4.5 | INTRO TO LATIN AMERICAN LITERATURE | ENGL | 1XX | ENGL ELECTIVE | | DRAKE | 35 | ENGLISH | 4/03/2007 |
| ENGL | 2510 | 347 | 4.5 | AMERICAN LITERATURE I | ENGL | 250 | AMERICAN LITERATURE | | WHITLATCH | 63 | ENGLISH | 01-24-2005 |
| ENGL | 2520 | 347 | 4.5 | AMERICAN LITERATURE II | ENGL | 250 | AMERICAN LITERATURE | | WHITLATCH | 63 | ENGLISH | 01-24-2005 |
| ENGL | 2530 | 347 | 4.5 | ETHNIC LITERATURE | LITR | 2XX | AMERICAN LIT ELECTIVE | | WHITLATCH | 63 | ENGLISH | 01-24-2005 |
| ENGL | 2610 | 348 | 4.5 | BRITISH LITERATURE I | ENGL | 261 | BRITISH LIT:BEGINNINGS TO 1750 | | WHITLATCH | 63 | ENGLISH | 01-24-2005 |
| ENGL | 2620 | 348 | 4.5 | BRITISH LITERATURE II | ENGL | 262 | BRITISH LIT: 1750 TO PRESENT | | WHITLATCH | 63 | ENGLISH | 01-24-2005 |
| ENGL | 2900 | 348 | 4.5 | SPECIAL TOPICS IN LITERATURE | LITR | 2XX | LITERATURE ELECTIVE | | WHITLATCH | 63 | ENGLISH | 01-24-2005 |
| ENGL | 2901 | 348 | 4.5 | SPECIAL TOPICS IN WRITING | ENGL | 2XX | ENGLISH ELECTIVE | | WHITLATCH | 63 | ENGLISH | 01-24-2005 |
| ENGR | 1010 | 348 | 4.5 | INTRO TO ENGINEERING DESIGN | | | ELECTIVE | | DONATH | 174 | PRE-ENGINEERING | 10/08/2008 |
| ENGR | 1020 | 348 | 4.5 | MATLAB PROGRAMMING | | | ELECTIVE | | DONATH | 174 | PRE-ENGINEERING | 10/08/2008 |
| ENGR | 1050 | 348 | 3 | INTRODUCTION TO ENGINEERING | | | ELECTIVE | | DONATH | 174 | PRE-ENGINEERING | 11/09/2009 |
| ENGR | 1060 | 348 | 4.5 | INTRO TO COMPUTER AIDED GRAPHICS | | | ELECTIVE | | DONATH | 174 | PRE-ENGINEERING | 11/09/2009 |
| ENGR | 2010 | 348 | 4.5 | ELEMENTS OF ELECTRICAL ENGINEERING I | | | ELECTIVE | | DONATH | 174 | PRE-ENGINEERING | 10/08/2008 |
| ENGR | 2020 | 349 | 4.5 | ENGINEERING STATICS | | | ELECTIVE | | DONATH | 174 | PRE-ENGINEERING | 10/08/2008 |
| ENR | 1050 | 349 | 4.5 | INTRO TO ENTREPRENEURSHIP | MGMT | 1XX | MANAGEMENT ELECTIVE | | ULLERICH | 10 | ENTREPRENEURSHIP | 09/30/2007 |
| ENR | 2040 | 349 | 4.5 | ENTREPRENEURSHIP FEASIBILITY STUDY | MGMT | 375 | ENTREPRENEURSHIP/SMALL BUSINESS | | SUBRAMANIAN | 2431 | ENTREPRENEURSHIP | 10/2/2012 |
| ENR | 2050 | 349 | 4.5 | MARKETING FOR THE ENTREPRENEUR | MRKT | 306 | PRINCIPLES OF MARKETING | | ULLERICH | 10 | ENTREPRENEURSHIP | 09/30/2007 |
| ENR | 2060 | 349 | 4.5 | LEGAL ISSUES FOR THE ENTREPRENEUR | MGMT | 2XX | MANAGEMENT ELECTIVE | | ULLERICH | 10 | ENTREPRENEURSHIP | 09/30/2007 |
| ENR | 2070 | 349 | 4.5 | FINANCIAL TOPICS FOR THE ENTREPRENEUR | MGMT | 2XX | MANAGEMENT ELECTIVE | | ULLERICH | 10 | ENTREPRENEURSHIP | 09/30/2007 |
| ENR | 2090 | 349 | 4.5 | ENTREPRENEURSHIP BUSINESS PLAN | MGMT | 2XX | MANAGEMENT ELECTIVE | | ULLERICH | 10 | ENTREPRENEURSHIP | 09/30/2007 |
| ENR | 2900 | 349 | VAR | SPECIAL TOPICS IN ENTREPRENEURSHIP | MGMT | 2XX | MANAGEMENT ELECTIVE | | ULLERICH | 10 | ENTREPRENEURSHIP | 09/30/2007 |
| ENR | 2981 | 349 | VAR | ENTREPRENEURSHIP INTERNSHIP | | | ELECTIVE | | HARDT | 6 | ENTREPRENEURSHIP | 11/09/2009 |
| ESLX | 0811 | 349 | 6 | ACADEMIC LISTENING & SPEAKING 1 | | | NO CREDIT AWARDED | | | | ENGLISH AS A SECOND LANG | |
| ESLX | 0812 | 350 | 6 | ACADEMIC LISTENING & SPEAKING 2 | | | NO CREDIT AWARDED | | | | ENGLISH AS A SECOND LANG | |
| ESLX | 0813 | 350 | 4.5 | ACADEMIC LISTENING & SPEAKING 3 | | | NO CREDIT AWARDED | | | | ENGLISH AS A SECOND LANG | |
| ESLX | 0814 | 350 | 4.5 | ACADEMIC LISTENING & SPEAKING 4 | | | NO CREDIT AWARDED | | | | ENGLISH AS A SECOND LANG | |
| ESLX | 0815 | 350 | 6 | ACADEMIC LISTENING & SPEAKING 5 | | | NO CREDIT AWARDED | | | | ENGLISH AS A SECOND LANG | |
| ESLX | 0823 | 350 | 4.5 | GRAMMAR 1 | | | NO CREDIT AWARDED | | | | ENGLISH AS A SECOND LANG | |
| ESLX | 0824 | 350 | 4.5 | GRAMMAR2 | | | NO CREDIT AWARDED | | | | ENGLISH AS A SECOND LANG | |
| ESLX | 0831 | 350 | 4.5 | ACADEMIC READING & WRITING 1 | | | NO CREDIT AWARDED | | | | ENGLISH AS A SECOND LANG | |
| ESLX | 0832 | 350 | 4.5 | ACADEMIC READING & WRITING 2 | | | NO CREDIT AWARDED | | | | ENGLISH AS A SECOND LANG | |
| ESLX | 0833 | 350 | 6 | ACADEMIC READING & WRITING 3 | | | NO CREDIT AWARDED | | | | ENGLISH AS A SECOND LANG | |
| ESLX | 0834 | 350 | 6 | ACADEMIC READING & WRITING 4 | | | NO CREDIT AWARDED | | | | ENGLISH AS A SECOND LANG | |
| ESLX | 0835 | 350 | 6 | ACADEMIC READING & WRITING 5 | | | NO CREDIT AWARDED | | | | ENGLISH AS A SECOND LANG | |
| ESLX | 0843 | 350 | 3 | AMERICAN ENGLISH PRONUNCIATION | | | | | | | | |
| ESLX | 1000 | 350 | 4.5 | MEDICAL ENGLISH FOR ESL HEALTHCARE PROFES | | | NO CREDIT AWARDED | | | | ENGLISH AS A SECOND LANG | |
| FINA | 1100 | 351 | 4.5 | PRINCIPLES OF PROP AND CAUSAL INSURANCE | | | ELECTIVE | | HARDT | 6 | FINANCE | 11/09/2009 |
| FINA | 1200 | 351 | 4.5 | WEALTH BLDG FUND & PERSONAL FINANCE | FNBK | 301 | PERSONAL FINANCE | | POLSON | 211 | FINANCE | 02-28-2005 |
| FINA | 1311 | 351 | 4.5 | INTRO TO FINANCIAL SERVICES INDUSTRY | FNBK | 1XX | FINANCE ELECTIVE | | POLSON | 211 | FINANCE | 02-28-2005 |
| FINA | 1320 | 351 | 1 | FINANCIAL CALCULATOR APPLICATIONS | | | ELECTIVE | | POLSON | 211 | FINANCE | 02-28-2005 |
| FINA | 2100 | 351 | 4.5 | INTRO TO INVESTMENTS | FNBK | 430 | INVESTMENTS | | HARDT | 6 | FINANCE | 11/09/2009 |
| FINA | 2200 | 351 | 4.5 | INVESTMENTS | FNBK | 2XX | FINANCE ELECTIVE | | POLSON | 211 | FINANCE | 02-28-2005 |
| FINA | 2206 | 351 | 4.5 | FUNDAMENTALS OF FINANCIAL PLANNING I | FNBK | 356 | FINANCIAL PLANNING | | HARDT | 6 | FINANCE | 11/09/2009 |
| FINA | 2207 | 351 | 4.5 | FUNDAMENTALS FINANCIAL PLANNING II | FNBK | 356 | FINANCIAL PLANNING | | HARDT | 6 | FINANCE | 11/09/2009 |

| | | | | | | | | | | | | | | |
|------|------|-----|-----|---|------|-----|---|----------------------|--|-------------|------|-------------------------|--|------------|
| FINA | 2209 | 351 | 4.5 | RISK MANAGEMENT & INSURANCE | | | ELECTIVE | | | HARDT | 6 | FINANCE | | 11/09/2009 |
| FINA | 2210 | 351 | 4.5 | FINANCIAL PLANNING PRINCIPLES | FNBK | 356 | FINANCIAL PLANNING | | | POLSON | 211 | FINANCE | | 02-28-2005 |
| FINA | 2215 | 351 | 4.5 | ASSET MANAGEMENT | BBB | XXX | VT* | | | ULLERICH | 10 | FINANCE | | 02-23-2007 |
| FINA | 2220 | 351 | 4.5 | ASSET/LIABILITY MGMT FINANCIAL INST | FNBK | 2XX | FINANCE ELECTIVE | | | POLSON | 211 | FINANCE | | 02-28-2005 |
| FINA | 2230 | 351 | 4.5 | BUSINESS FINANCE | FNBK | 306 | MANAGERIAL FINANCE | | | POLSON | 211 | FINANCE | | 02-28-2005 |
| FINA | 2240 | 352 | 4.5 | FINANCIAL STATEMENT ANALYSIS | FNBK | 322 | ANALYSIS FINANCIAL STATEMENTS | | | POLSON | 211 | FINANCE | | 02-28-2005 |
| FINA | 2250 | 352 | 4.5 | INVESTMENT STRAT & PORTFOLIO MGMT | FNBK | 2XX | FINANCE ELECTIVE | | | POLSON | 211 | FINANCE | | 02-28-2005 |
| FINA | 2310 | 352 | 4.5 | INCOME TAX PLANNING | FNBK | 2XX | FINANCE ELECTIVE | | | POLSON | 211 | FINANCE | | 02-28-2005 |
| FINA | 2315 | 352 | 4.5 | RETIREMENT PLANS: BASIC FEATURES | BBB | XXX | VT* | | | ULLERICH | 10 | FINANCE | | 02-23-2007 |
| FINA | 2316 | 352 | 4.5 | DEFINED BENEFITS | BBB | XXX | VT* | | | ULLERICH | 10 | FINANCE | | 02-23-2007 |
| FINA | 2320 | 352 | 4.5 | RETIREMENT PLANNING AND EMPL BENEFITS | FNBK | 2XX | FINANCE ELECTIVE | | | POLSON | 211 | FINANCE | | 02-28-2005 |
| FINA | 2321 | 352 | 4.5 | COMPENSATION CONCEPTS & PRINCIPLES | BBB | XXX | VT* | | | ULLERICH | 10 | FINANCE | | 02-23-2007 |
| FINA | 2322 | 352 | 4.5 | HUMAN RESOURCES & COMPENSATION MGMT | BBB | XXX | VT* | | | ULLERICH | 10 | FINANCE | | 02-23-2007 |
| FINA | 2330 | 352 | 4.5 | ESTATE PLANNING | FNBK | 2XX | FINANCE ELECTIVE | | | POLSON | 211 | FINANCE | | 02-28-2005 |
| FINA | 2400 | 352 | 4.5 | FINANCIAL COUNSELING | BBB | XXX | VT* | | | ULLERICH | 10 | FINANCE | | 02-23-2007 |
| FINA | 2410 | 352 | 4.5 | CONSUMER CREDIT | BBB | XXX | VT* | | | ULLERICH | 10 | FINANCE | | 02-23-2007 |
| FINA | 2700 | 353 | 4.5 | INTERNATIONAL FINANCE | FNBK | 2XX | FINANCE ELECTIVE | NOT 405 | | POLSON | 211 | FINANCE | | 02-28-2005 |
| FINA | 2900 | 353 | VAR | SPECIAL TOPICS IN FINANCE | FNBK | 2XX | FINANCE ELECTIVE | | | POLSON | 211 | FINANCE | | 02-28-2005 |
| FINA | 2940 | 353 | 4.5 | FINANCIAL PLAN DEVELOPMENT & CASE ANALYSIS | FNBK | 2XX | FINANCE ELECTIVE | | | POLSON | 211 | FINANCE | | 02-28-2005 |
| FINA | 2981 | 353 | VAR | INTERNSHIP IN FINANCE | FNBK | 495 | INTERNSHIP | | | SUBRAMANIAN | 2431 | FINANCE | | 10/01/2012 |
| FIST | 1000 | 353 | 3 | PRINCIPLES OF EMERGENCY SERVICES | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 1020 | 353 | 4 | FIRE BEHAVIOR & COMBUSTION | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 1030 | 353 | 3 | HAZARDOUS MATERIALS CHEMISTRY | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 1040 | 353 | 3 | PRINCIPLES PROPERTY & CASUALTY INSURANCE | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 1050 | 353 | 3 | BUILDING CONSTRUCTION FOR FIRE PROTECTION | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 1060 | 354 | 3 | OCCUPATIONAL SAFETY & HEALTH EMERG SERVIC | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 1070 | 354 | 3 | FIRE PROTECTION SYSTEMS | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 1080 | 354 | 4 | FIRE PROTECTION HYDRAULICS/WATER SUPPLY | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 1090 | 354 | 10 | FIRE FIGHTER I | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 1480 | 354 | 3.5 | PHYSICAL TRAINING FIREFIGHTER/EMS PROFESS | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 2000 | 354 | 4 | INCIDENT COMMAND SYSTEM | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 2010 | 354 | 3 | FIRE INVESTIGATION I | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 2011 | 354 | 3 | FIRE INVESTIGATION II | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 2020 | 354 | 4 | FIRE PREVENTION, INSPECTION & CODES | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 2030 | 354 | 3 | LEGAL ASPECTS OF EMERGENCY SERVICES | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 2040 | 355 | 3 | PRINCIPLES FIRE & EMS SAFETY & SURVIVAL | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 2050 | 355 | 3 | INTRO FIR & EMS ADMINISTRATION | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 2060 | 355 | 4 | STRATEGY & TACTICS | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 2070 | 355 | 3.5 | HAZARDOUS MATERIALS OPERATIONS | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 2071 | 355 | 3.5 | HAZWOPER FOR THE INDUSSTRY | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 2080 | 355 | 8 | HAZARDOUS MATERIALS TECHNICIAN | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 2090 | 355 | 5.5 | FIREFIGHTER II | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FIST | 2900 | 355 | VAR | SELECTED TOPICS IN FIRE SCIENCE | BBB | XXX | VT* | | | | | FIRE SCIENCE TECHNOLOGY | | |
| FREN | 1010 | 355 | 7.5 | BEGINNING FRENCH I | FORN | 1XX | FOREIGN LANGUAGE GEN ED | | | WHITLATCH | 63 | FRENCH | | 01-24-2005 |
| FREN | 1020 | 356 | 7.5 | BEGINNING FRENCH II | FORN | 1XX | FOREIGN LANGUAGE GEN ED | | | WHITLATCH | 63 | FRENCH | | 01-24-2005 |
| FREN | 2010 | 356 | 4.5 | INTERMEDIATE FRENCH I | FORN | 2XX | FOREIGN LANGUAGE GEN ED | | | WHITLATCH | 63 | FRENCH | | 01-24-2005 |
| FREN | 2020 | 356 | 4.5 | INTERMEDIATE FRENCH II | FORN | 2XX | FOREIGN LANGUAGE GEN ED | | | WHITLATCH | 63 | FRENCH | | 01-24-2005 |
| FREN | 2030 | 356 | 4.5 | INTERMEDIATE FRENCH III | FORN | 2XX | FOREIGN LANGUAGE GEN ED | | | WHITLATCH | 63 | FRENCH | | 09-30-2008 |
| FREN | 2900 | 356 | VAR | SPECIAL TOPICS IN FRENCH | FORN | 2XX | FOREIGN LANGUAGE GEN ED | | | WHITLATCH | 63 | FRENCH | | |
| GEOG | 1010 | 356 | 4.5 | FUNDAMENTALS OF GEOGRAPHY | GEOG | 1XX | GEOGRAPHY ELECTIVE | | | CAPPS | 87 | GEOGRAPHY | | 12-13-2004 |
| GEOG | 1050 | 356 | 4.5 | INTRO TO HUMAN GEOGRAPHY | GEOG | 1XX | GEOGRAPHY ELECTIVE | | | CAPPS | 87 | GEOGRAPHY | | 12-13-2004 |
| GEOG | 1150 | 356 | 6 | INTRO PHYS GEOG-WEATHER & CLIMATE W/LAB | GENS | 110 | ATMOSPHERE, WEATHER & CLIMATE(SEE NOTE) | OK AS GEOG ELECTIVE | | CAPPS | 87 | GEOGRAPHY | | 12-13-2004 |
| GEOG | 1160 | 356 | 6 | INTRO PHYS GEOGRAPHY-LANDFORMS | GENS | 320 | PHYSICAL GEOGRAPHY | | | DONATH | 174 | GEOGRAPHY | | 08/07/2012 |
| GEOG | 1210 | 356 | 6 | INTRO TO PHYSICAL GEOLOGY W/LAB | GENS | 320 | PHYSICAL GEOGRAPHY (SEE NOTE) | OK AS GEOG ELECTIVE | | CAPPS | 87 | GEOGRAPHY | | 12-13-2004 |
| GEOG | 2150 | 357 | 4.5 | WORLD REGIONAL GEOGRAPHY | GEOG | 2XX | GEOGRAPHY ELECTIVE | | | CAPPS | 87 | GEOGRAPHY | | 12-13-2004 |
| GEOG | 2900 | 357 | VAR | SPECIAL TOPICS IN GEOGRAPHY | GEOG | 2XX | GEOGRAPHY ELECTIVE (SEE NOTE) | Must be 3 credit hrs | | CAPPS | 87 | GEOGRAPHY | | 3/05/2007 |
| GERM | 1010 | 357 | 7.5 | ELEMENTARY GERMAN I | GERN | 101 | ELEMENTARY GERMAN I | | | WHITLATCH | 63 | GERMAN | | 01-24-2005 |
| GERM | 1020 | 357 | 7.5 | ELEMENTARY GERMAN II | GERN | 102 | ELEMENTARY GERMAN II | | | WHITLATCH | 63 | GERMAN | | 01-24-2005 |
| GERM | 2900 | 357 | VAR | SPECIAL TOPICS IN GERMAN | GERN | 2XX | GERMAN ELECTIVE | | | WHITLATCH | 63 | GERMAN | | 01-24-2005 |
| HCIA | 1010 | 357 | 4.5 | HEALTHCARE DELIVERY SYSTEMS | BBB | XXX | VT* | | | | | HEALTHCARE INFO & ADMIN | | |
| HCIA | 1020 | 357 | 4.5 | HEALTHCARE DATA & ELECTRONIC HEALTH RECORDS | BBB | XXX | VT* | | | | | HEALTHCARE INFO & ADMIN | | |
| HCIA | 1030 | 357 | 4.5 | HEALTHCARE DATA MANAGEMENT AND USE | BBB | XXX | VT* | | | | | HEALTHCARE INFO & ADMIN | | |
| HCIA | 2010 | 357 | 4.5 | HEALTHCARE STATISTICS | BBB | XXX | VT* | | | | | HEALTHCARE INFO & ADMIN | | |
| HCIA | 2020 | 358 | 4.5 | HEALTH LAW, PRIVACY, & ETHICS | BBB | XXX | VT* | | | | | HEALTHCARE INFO & ADMIN | | |
| HCIA | 2030 | 358 | 4.5 | PERFORMANCE & IMPROVEMENT | BBB | XXX | VT* | | | | | HEALTHCARE INFO & ADMIN | | |
| HCIA | 2421 | 358 | 4.5 | CLINICAL CODING I | BBB | XXX | VT* | | | | | HEALTHCARE INFO & ADMIN | | |
| HCIA | 2431 | 358 | 4.5 | CLINICAL CODING II | BBB | XXX | VT* | | | | | HEALTHCARE INFO & ADMIN | | |

| | | | | | | | | | | | | | | |
|------|------|-----|-----|---|------|-----|--------------------------------------|--|--|-----------|-----|--|-----------------------------------|------------|
| HLSM | 2200 | 364 | 3 | FLORAL DESIGN: WEDDINGS | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2210 | 365 | 4 | INTERIORSCAPING | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2300 | 365 | 3 | ADVANCED DESIGN | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2310 | 365 | 3 | CONSTRUCTION DOCUMENTS & DETAILS | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2320 | 365 | 3 | GROUND CONSTRUCTION & MAINTENANCE | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2330 | 365 | 3 | THERAPEUTIC HORTICULTURE | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2340 | 365 | 3 | INTRO TO REGIONAL PLANNING | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2400 | 365 | 3 | SITE SYSTEMS | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2410 | 365 | 3 | SEED PROPAGATION | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2415 | 365 | 3 | VEGETATIVE PROPAGATION | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2420 | 365 | 4.5 | PLANT PATHOLOGY | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2425 | 365 | 4.5 | ENTOMOLOGY | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2500 | 365 | 3 | SMALL MARKET FARMING | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2510 | 366 | 3 | OLERICULTURE | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2520 | 366 | 3 | INTRO TO SMALL ANIMAL HUSBANDRY | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2610 | 366 | 3 | FLORICULTURE PRODUCTION | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2620 | 366 | 3 | NURSERY AND GARDEN CENTER PRACTICES | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2630 | 366 | 4.5 | HORTICULTURE BUSINESS & ENTREPRENEURSHIP | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2900 | 366 | VAR | SPECIAL TOPICS IN HLSM | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2910 | 366 | 3 | INTERNSHIP | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLSM | 2920 | 366 | 1 | SPECIAL PROJECT IN HORTICULTURE | BBBB | XXX | VT* | | | | | | HORTICULTURE, LAND SYSTEMS & MGMT | |
| HLTH | 1050 | 366 | 4.5 | NUTRITION IN THE LIFE CYCLE | BBBB | XXX | VT* | | | | | | HEALTH | |
| HLTH | 1200 | 366 | 6.5 | LONG-TERM CARE - C N A | BBBB | XXX | VT* | | | | | | HEALTH | |
| HLTH | 1210 | 366 | 6 | LPN - CERTIFIED LPN-C | BBBB | XXX | VT* | | | | | | HEALTH | |
| HLTH | 1300 | 367 | 5 | MEDICATION AIDE | BBBB | XXX | VT* | | | | | | HEALTH | |
| HLTH | 2900 | 367 | VAR | SELECTED TOPICS - HEALTH | BBBB | XXX | VT* | | | | | | HEALTH | |
| HMRL | 1010 | 367 | 4.5 | HUMAN RELATION SKILLS | | | ELECTIVE | | | | | | HUMAN RELATIONS | |
| HMRL | 1050 | 367 | 4.5 | LEADERSHIP: TRAINING AND SKILL DEVELP | | | ELECTIVE | | | | | | HUMAN RELATIONS | |
| HMRL | 2900 | 367 | VAR | SPECIAL TOPICS IN HUMAN RELATIONS | | | ELECTIVE | | | | | | HUMAN RELATIONS | |
| HMSV | 1010 | 367 | 4 | INTRO TO HUMAN SERVICES | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 1110 | 367 | 3.5 | INTERPERSONAL COMMUNICATION SKILLS | COMM | 227 | ADVANCED INTERPERSONAL COMMUNICATION | | | WHITLATCH | 63 | | HUMAN SERVICES | 08/23/2012 |
| HMSV | 1120 | 367 | 3.5 | HELPING SKILLS/TECHNIQUES | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 1130 | 367 | 3.5 | INTRO TO COUNSELING THEORIES | PSYC | 389 | INTRO TO COUNSELING | | | TINSLEY | 145 | | HUMAN SERVICES | 10-15-2004 |
| HMSV | 1140 | 367 | 4.5 | ASSESSMENT, CASE PLANNING AND MGMT | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 1150 | 368 | 4.5 | COMMUNITY RESOURCES | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 1160 | 368 | 4.5 | MEDICAL/SOCIAL ASPECTS OF ADDICTION | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 2050 | 368 | 2 | PROFESSIONAL ETHICS AND ISSUES | PHIL | 335 | TOPICS ETHICS | | | TINSLEY | 145 | | HUMAN SERVICES | 10-15-2004 |
| HMSV | 2110 | 368 | 4.5 | GROUP COUNSELING | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 2120 | 368 | 4.5 | SOCIAL SERVICES POLICY | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 2130 | 368 | 4 | TREATMENT ISSUES IN CHEMICAL DEP | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 2140 | 368 | 4 | FAMILY THERAPY | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 2150 | 368 | 4.5 | MULTICULTURAL COUNSELING | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 2160 | 369 | 4.5 | ADVANCED GROUP SKILLS | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 2250 | 369 | 4.5 | SURVEY OF EXCEPTIONAL POPULATIONS | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 2310 | 369 | 2.5 | PREPRACTICUM | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 2450 | 369 | 3 | CRISIS INTERVENTION | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 2900 | 369 | VAR | SPECIAL TOPICS IN HUMAN SERVICES | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 2991 | 369 | 5 | PRACTICUM I/GENERAL HUMAN SERVICES | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 2992 | 369 | 5 | PRACTICUM II/GENERAL HUMAN SERVICES | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 2993 | 369 | 5 | PRACTICUM III/GENERAL HUMAN SERVICES | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 2994 | 369 | 5 | PRACTICUM I/CHEMICAL DEP COUNSELING | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 2995 | 369 | 5 | PRACTICUM II/CHEMICAL DEP COUNSELING | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HMSV | 2996 | 369 | 5 | PRACTICUM III/CHEMICAL DEP COUNS | | | ELECTIVE | | | | | | HUMAN SERVICES | |
| HUMS | 1000 | 369 | 4.5 | HUMANITIES THROUGH THE ARTS | HUMN | 1XX | HUMANITIES CREDIT | | | TINSLEY | 145 | | HUMANITIES | 10-15-2004 |
| HUMS | 1100 | 370 | 4.5 | CLASSICAL HUMANITIES | | | ELECTIVE | | | STEINFELD | 143 | | HUMANITIES | 11/09/2009 |
| HUMS | 1110 | 370 | 4.5 | ORIGINS OF HUMANITIES | | | ELECTIVE | | | STEINFELD | 143 | | HUMANITIES | 11/09/2009 |
| HUMS | 1120 | 370 | 4.5 | HUMANITIES I: MEDIEVAL - RENAISSANCE | | | ELECTIVE | | | STEINFELD | 143 | | HUMANITIES | 11/09/2009 |
| HUMS | 1130 | 370 | 4.5 | HUMANITIES II: MODERN WORLD | | | ELECTIVE | | | STEINFELD | 143 | | HUMANITIES | 11/09/2009 |
| HUMS | 1140 | 370 | 4.5 | MULTI-CULTURAL HUMANITIES I | | | ELECTIVE | | | STEINFELD | 143 | | HUMANITIES | 11/09/2009 |
| HUMS | 1150 | 370 | 4.5 | MULTI-CULTRL HUMANITIES II: NON-WESTERN WORLD | | | ELECTIVE | | | STEINFELD | 143 | | HUMANITIES | 11/09/2009 |
| HUMS | 2310 | 370 | 4.5 | FILM HISTORY AND APPRECIATION | THEA | 110 | INTRO TO THEATRE | | | WHITLATCH | 63 | | HUMANITIES | 08/23/2012 |
| HUMS | 2900 | 370 | VAR | SPECIAL TOPICS IN HUMANITIES | FINC | 2XX | FINE ARTS ELECTIVE | | | WHITLATCH | 63 | | HUMANITIES | 01-24-2005 |
| HVAC | 1000 | 370 | 6 | REFRIG ELECTRICAL THEORY & APPLICATION | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 1010 | 370 | 6 | REFRIG SERVICE PRINCIPLES & BASIC AUTOM CONTRLS | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 1020 | 370 | 3 | REFRIGERATION SHOP PRACTICES | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 1210 | 370 | 3 | GAS HEAT | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 1211 | 371 | 3 | ELECTRIC HEAT | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |

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|------|------|-----|-----|---|------|-----|-------------------------------|-------------|--|-----------|-----|--|--------------------------|------------|
| HVAC | 1220 | 371 | 3 | OIL BURNERS | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 1330 | 371 | 3 | COMMERCIAL REFRIG INSTALLATION | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 1331 | 371 | 3 | COMMERCIAL REFRIGERATION SERVICE | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 1500 | 371 | 3 | A/C, DOM REFRIG & APPLIANCE REPAIR | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 1540 | 371 | 3 | ALL WEATHER SYSTEMS (CONVENTIONAL) | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 2220 | 371 | 3 | ALL WEATHER SYSTEMS (HEAT PUMPS) | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 2221 | 371 | 3 | INSTALLATION AND SERVICE PROBLEMS | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 2310 | 371 | 2 | REFRIGERATION CERTIFICATION | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 2320 | 371 | 3 | ADVANCED COMMERCIAL REFRIGERATION | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 2400 | 371 | 3 | BLUEPRINT READING FOR AIR CONDITION | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 2420 | 371 | 3 | ADV RESIDENTIAL AIR CONDITION | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 2421 | 372 | 3 | ADV COMMERCIAL AIR CONDITION | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 2550 | 372 | 3 | AIR CONDITIONING (COMMERCIAL) | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 2560 | 372 | 3 | SHEET METAL LAYOUT | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 2570 | 372 | 3 | AUTOMATED BUILDING CONTROLS | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 2900 | 372 | VAR | SPECIAL TOPICS AIR HVAC | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| HVAC | 2981 | 372 | 3 | INTERNSHIP | BBBB | XXX | VT* | | | | | | HEATING/AC/REFRIGERATION | |
| INCT | 0900 | 372 | 2 | INTRO TO TRADES | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 1000 | 372 | 4.5 | INDUSTRIAL SAFETY AND HEALTH | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 1010 | 372 | VAR | INTRO TO TRADES II | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 1020 | 372 | 1 | LEAD SAFE PRACTICES I | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 1025 | 372 | 1.5 | LEAD ABATEMENT WORKER | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 1025 | 372 | 3 | LEAD ABATEMENT SUPERVISOR | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 1050 | 372 | 4 | MECHANICAL PRINT READING | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 1100 | 373 | 4.5 | LOGISTICS & WAREHOUSING APPLIED TECHNOL | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 1212 | 373 | 9 | MOTOR AND MACHINE CONTROLS | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 1301 | 373 | 6.5 | HOME/BUILDING MAINTENANCE CARPENTRY | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 1302 | 373 | 3 | STATIONARY ENGINEERING I | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 1303 | 373 | 6.5 | BASIC PLUMBING | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 1304 | 373 | 4.5 | SMALL ENGINE REPAIR | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 1400 | 373 | 6.5 | INTRO TO PRECISION MACHINE TECH | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 1410 | 373 | 4 | PRECISION LAYOUT & FINISHING | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 1420 | 373 | 4 | BASIC ENGINE LATHE | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 1421 | 373 | 4 | BASIC MILLING MACHINE | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 1422 | 373 | 4 | BASIC GRINDING MACHINE SETUP & OPERATIONS | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 1500 | 373 | 4.5 | INTRO TO DISTRIBUTION | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 2025 | 374 | 2.5 | LEAD ABATEMENT INSPECTOR | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 2028 | 374 | 1.5 | LEAD ABATEMENT RISK ASSESSOR | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 2050 | 374 | 3 | PROBLEM SOLVING | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 2060 | 374 | 4 | MECHANICAL POWER SYSTEMS | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 2070 | 374 | 4 | HYDRAULICS AND PNEUMATICS | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 2231 | 374 | 4.5 | PROGRAMMABLE LOGIC CONTROLLERS I | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 2232 | 374 | 4.5 | PROGRAMMABLE LOGIC CONTROLLERS II | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 2235 | 374 | 9 | PROGRAMMABLE LOGIC CONTROLLERS APP | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 2302 | 374 | 4 | STATIONARY ENGINEERING II | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 2410 | 374 | 4 | CNC MILLING | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 2420 | 374 | 4 | INTERMEDIATE ENGINE LATHE | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 2421 | 374 | 4 | INTERMEDIATE MILLING MACHINES | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 2422 | 374 | 4 | INTERMEDIATE GRINDING MACHINES | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 2440 | 375 | 4 | ADVANCED MACHINING PROCESS | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 2900 | 375 | VAR | SPECIAL TOPICS IN INCT | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INCT | 2981 | 375 | VAR | INTERNSHIP | BBBB | XXX | VT* | | | | | | INDUSTRIAL & COMMERCIAL | |
| INFO | 1001 | 375 | 4.5 | INFORMATION SYSTEMS & LITERACY | | | ELECTIVE | | | POLSON | 211 | | INFORMATION TECH | 02-28-2005 |
| INFO | 1002 | 375 | 4.5 | INTRO INFORMATION TECHNOLOGY | CMSC | 171 | INTRO TO INFORMATION TECH | NOT MIS 220 | | DONATH | 174 | | INFORMATION TECH | 08/23/2012 |
| INFO | 1003 | 375 | 5 | INTRO TO COMPUTER PROGRAMMING | CMSC | 160 | INTRO TO COMPUTER PROGRAMMING | | | DONATH | 174 | | INFORMATION TECH | 08/23/2012 |
| INFO | 1005 | 375 | 2 | KEYBOARDING | BBBB | XXX | VT* | | | | | | INFORMATION TECH | |
| INFO | 1007 | 375 | 3 | INTRO TO OBJECT-ORIENTATED COMP PROGRAM | CMSC | 1XX | CMSC ELECTIVE | | | DONATH | 174 | | INFORMATION TECH | 08/23/2012 |
| INFO | 1008 | 375 | 4.5 | BUSINESS OFFICE COMMUNICATIONS | BBBB | XXX | VT* | | | | | | INFORMATION TECH | |
| INFO | 1009 | 375 | 4.5 | INTRO TO CLOUD COMPUTING | BBBB | XXX | VT* | | | DONATH | 174 | | INFORMATION TECH | 10/01/2012 |
| INFO | 1010 | 376 | 4.5 | CUSTOMER SERVICE SKILLS | BBBB | XXX | VT* | | | | | | INFORMATION TECH | |
| INFO | 1011 | 376 | 4.5 | PROJECT MANAGEMENT | | | ELECTIVE | | | SCHWELLER | 184 | | INFORMATION TECH | 10-15-2004 |
| INFO | 1012 | 376 | 4.5 | ELECTRONIC FILING AND CALCULATING | BBBB | XXX | VT* | | | | | | INFORMATION TECH | |
| INFO | 1013 | 376 | 2 | KEYBOARD SKILLBUILDING | BBBB | XXX | VT* | | | | | | INFORMATION TECH | |
| INFO | 1023 | 376 | 4.5 | NETWORKING ESSENTIALS | BBBB | XXX | VT* | | | | | | INFORMATION TECH | |
| INFO | 1110 | 376 | 4.5 | WINDOWS OPERATING SYSTEMS I | BBBB | XXX | VT* | | | | | | INFORMATION TECH | |
| INFO | 1111 | 376 | 4.5 | LINUX OPERATING SYSTEMS I | | | ELECTIVE | | | SCHWELLER | 184 | | INFORMATION TECH | 10-15-2004 |
| INFO | 1112 | 376 | 4.5 | INTRO TO IBM ISERIES | | | ELECTIVE | | | SCHWELLER | 184 | | INFORMATION TECH | 10-15-2004 |
| INFO | 1113 | 376 | 4.5 | AIX OPERATING SYSTEM | BBBB | XXX | VT* | | | | | | INFORMATION TECH | |
| INFO | 1120 | 376 | 4.5 | OPERATING SYSTEMS II | BBBB | XXX | VT* | | | | | | INFORMATION TECH | |
| INFO | 1121 | 377 | 4.5 | LINUX OPERATING SYSTEMS II | | | ELECTIVE | | | SCHWELLER | 184 | | INFORMATION TECH | 10-15-2004 |

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|------|------|-----|-----|--|------|-----|-----|--------------------------|--------------|--|-----------|-----|----------------------------------|------------|
| INFO | 2984 | 384 | VAR | IT STUDENT ASSISTANT | | BBB | XXX | VT* | | | SCHWELLER | 184 | INFORMATION TECH | 3/06/2007 |
| INFO | 2990 | 384 | 4.5 | DATA CENTER MANAGEMENT INTERNSHIP | | BBB | XXX | VT* | | | | | INFORMATION TECH | |
| INSU | 1000 | 384 | 4.5 | PRINC OF HEALTH & LIFE INSURANCE | | | | ELECTIVE | | | | | INSURANCE | |
| INSU | 1100 | 385 | 4.5 | PRINC PROPERTY/CASUALTY INSURANCE | | | | ELECTIVE | | | | | INSURANCE | |
| INSU | 2421 | 385 | 4.5 | INSURANCE LAW | | | | ELECTIVE | | | | | INSURANCE | |
| INSU | 2900 | 385 | VAR | SPECIAL TOPICS IN INSURANCE | | | | ELECTIVE | | | | | INSURANCE | |
| INTD | 1100 | 385 | 3 | ILLUSTRATION TECHNIQUES FOR INTERIORS | | BBB | XXX | VT* | | | | | INTERIOR DESIGN | |
| INTD | 1210 | 385 | 4.5 | INTERIOR DESIGN I | | BBB | XXX | VT* | | | | | INTERIOR DESIGN | |
| INTD | 1220 | 385 | 4.5 | INTERIOR DESIGN II | | BBB | XXX | VT* | | | | | INTERIOR DESIGN | |
| INTD | 1230 | 385 | 3 | INTERIOR DESIGN III | | BBB | XXX | VT* | | | | | INTERIOR DESIGN | |
| INTD | 1260 | 385 | 4.5 | COLOR THEORY | | BBB | XXX | VT* | | | | | INTERIOR DESIGN | |
| INTD | 1310 | 385 | 4.5 | FUNDAMENTALS OF TEXTILES | | BBB | XXX | VT* | | | | | INTERIOR DESIGN | |
| INTD | 1320 | 385 | 4.5 | INTERIOR FINISHES AND MATERIALS | | BBB | XXX | VT* | | | | | INTERIOR DESIGN | |
| INTD | 1410 | 385 | 4.5 | HISTORY OF ARCHITECTURE & INTERIORS | | BBB | XXX | VT* | | | | | INTERIOR DESIGN | |
| INTD | 1420 | 385 | 4 | HISTORY OF FURNITURE | | BBB | XXX | VT* | | | | | INTERIOR DESIGN | |
| INTD | 2100 | 385 | 4.5 | ROOM RENDERING | | BBB | XXX | VT* | | | | | INTERIOR DESIGN | |
| INTD | 2250 | 386 | 4 | COMMERCIAL DESIGN | | BBB | XXX | VT* | | | | | INTERIOR DESIGN | |
| INTD | 2520 | 386 | 3 | PROFESSIONAL PRACTICE | | BBB | XXX | VT* | | | | | INTERIOR DESIGN | |
| INTD | 2900 | 386 | VAR | SPECIAL TOPICS/INTERIOR DESIGN | | BBB | XXX | VT* | | | | | INTERIOR DESIGN | |
| INTD | 2940 | 386 | 3 | INTERIOR DESIGN IV | | BBB | XXX | VT* | | | | | INTERIOR DESIGN | |
| INTD | 2981 | 386 | 3 | INTERNSHIP | | BBB | XXX | VT* | | | | | INTERIOR DESIGN | |
| JAPN | 1010 | 386 | 7.5 | BEGINNING JAPANESE I | JAPN | 101 | | ELEMENTARY JAPANESE I | | | WHITLATCH | 63 | JAPANESE | 01-24-2005 |
| JAPN | 1020 | 386 | 7.5 | BEGINNING JAPANESE II | JAPN | 102 | | ELEMENTARY JAPANESE II | | | WHITLATCH | 63 | JAPANESE | 01-24-2005 |
| JAPN | 2010 | 386 | 4.5 | INTERMEDIATE JAPANESE I | JAPN | 201 | | INTERMEDIATE JAPANESE I | | | WHITLATCH | 63 | JAPANESE | 01-24-2005 |
| JAPN | 2020 | 386 | 4.5 | INTERMEDIATE JAPANESE II | JAPN | 202 | | INTERMEDIATE JAPANESE II | | | WHITLATCH | 63 | JAPANESE | 01-24-2005 |
| JAPN | 2030 | 386 | 4.5 | INTERMEDIATE JAPANESE III | JAPN | 2XX | | JAPANESE ELECTIVE | | | WHITLATCH | 63 | JAPANESE | 01-24-2005 |
| JAPN | 2040 | 386 | 4.5 | INTERMEDIATE JAPANESE IV | JAPN | 2XX | | JAPANESE ELECTIVE | | | WHITLATCH | 63 | JAPANESE | 01-24-2005 |
| JAPN | 2900 | 386 | VAR | SPECIAL TOPICS IN JAPANESE | JAPN | 1XX | | JAPANESE ELECTIVE | | | WHITLATCH | 63 | JAPANESE | 01-24-2005 |
| LANG | 1110 | 387 | 4.5 | INTRO TO LANGUAGE INTERPRETATION | | | | ELECTIVE | | | | | LANGUAGES & LANGUAGE INTERPRETAT | 08/23/2012 |
| LANG | 1120 | 387 | 4.5 | INTERPRETING ETHICS | | | | ELECTIVE | | | | | LANGUAGES & LANGUAGE INTERPRETAT | 08/23/2012 |
| LANG | 1130 | 387 | 4.5 | EMPHASIS SEMINAR | | | | ELECTIVE | | | | | LANGUAGES & LANGUAGE INTERPRETAT | 08/23/2012 |
| LANG | 2110 | 387 | 4.5 | FUNDAMENTALS OF COMMUNITY INTERPRETATION | | | | ELECTIVE | | | | | LANGUAGES & LANGUAGE INTERPRETAT | 08/23/2012 |
| LANG | 2120 | 387 | 4.5 | COMMUNITY INTERP: TERMINOLOGY & SIGHT TRANSLAT | | | | ELECTIVE | | | | | LANGUAGES & LANGUAGE INTERPRETAT | 08/23/2012 |
| LANG | 2130 | 387 | 4.5 | CONSECUTIVE INTERPRETATION - COMMUNITY | | | | ELECTIVE | | | | | LANGUAGES & LANGUAGE INTERPRETAT | 08/23/2012 |
| LANG | 2140 | 387 | 4.5 | SIMULTANEOUS INTERPRETATION - COMMUNITY | | | | ELECTIVE | | | | | LANGUAGES & LANGUAGE INTERPRETAT | 08/23/2012 |
| LANG | 2210 | 387 | 4.5 | FUNDAMENTALS OF LEGAL INTERPRETATION | | BBB | XXX | VT* | | | | | LANGUAGES & LANGUAGE INTERPRETAT | 08/23/2012 |
| LANG | 2220 | 387 | 4.5 | LEGAL TERMINOLOGY & SIGHT TRANSLATION | | BBB | XXX | VT* | | | | | LANGUAGES & LANGUAGE INTERPRETAT | 08/23/2012 |
| LANG | 2230 | 387 | 4.5 | CONSECUTIVE INTERPRETATION - LEGAL | | BBB | XXX | VT* | | | | | LANGUAGES & LANGUAGE INTERPRETAT | 08/23/2012 |
| LANG | 2240 | 387 | 4.5 | SIMULTANEOUS INTERPRETATION - LEGAL | | BBB | XXX | VT* | | | | | LANGUAGES & LANGUAGE INTERPRETAT | 08/23/2012 |
| LANG | 2310 | 388 | 4.5 | FUNDAMENTALS OF MEDICAL INTERPRETATION | | BBB | XXX | VT* | | | | | LANGUAGES & LANGUAGE INTERPRETAT | 08/23/2012 |
| LANG | 2320 | 388 | 4.5 | MEDICAL TERMINOLOGY & SIGHT TRANSLATION | | BBB | XXX | VT* | | | | | LANGUAGES & LANGUAGE INTERPRETAT | 08/23/2012 |
| LANG | 2330 | 388 | 4.5 | CONSECUTIVE INTERPRETATION - MEDICAL | | BBB | XXX | VT* | | | | | LANGUAGES & LANGUAGE INTERPRETAT | 08/23/2012 |
| LANG | 2340 | 388 | 4.5 | SIMULTANEOUS INTERPRETATION - MEDICAL | | BBB | XXX | VT* | | | | | LANGUAGES & LANGUAGE INTERPRETAT | 08/23/2012 |
| LANG | 2900 | 388 | VAR | SPECIAL TOPICS IN LANGUAGES | | BBB | XXX | VT* | | | | | LANGUAGES & LANGUAGE INTERPRETAT | 08/23/2012 |
| LAWS | 1100 | 388 | 4.5 | PARALEGAL PROFESSION | | | | ELECTIVE | | | | | LEGAL ASSISTANT | |
| LAWS | 1101 | 388 | 4.5 | INTRODUCTION TO LAW | | | | ELECTIVE | | | | | LEGAL ASSISTANT | |
| LAWS | 1110 | 388 | 4.5 | LITIGATION | | | | ELECTIVE | | | | | LEGAL ASSISTANT | |
| LAWS | 1111 | 388 | 4.5 | MS WORD FOR THE LAW OFFICE | | | | ELECTIVE | | | | | LEGAL ASSISTANT | |
| LAWS | 1230 | 388 | 4.5 | LEGAL RESEARCH AND WRITING I | | | | ELECTIVE | | | | | LEGAL ASSISTANT | |
| LAWS | 2240 | 388 | 4.5 | LEGAL RESEARCH AND WRITING II | | | | ELECTIVE | | | | | LEGAL ASSISTANT | |
| LAWS | 2320 | 388 | 4.5 | TORTS | | | | ELECTIVE | | | | | LEGAL ASSISTANT | |
| LAWS | 2322 | 389 | 4.5 | FAMILY LAW | | | | ELECTIVE | | | | | LEGAL ASSISTANT | |
| LAWS | 2323 | 389 | 4.5 | EMPLOYMENT LAW | | | | ELECTIVE | | | | | LEGAL ASSISTANT | |
| LAWS | 2324 | 389 | 4.5 | CRIMINAL LAW AND PROCEDURE | | | | ELECTIVE | | | | | LEGAL ASSISTANT | |
| LAWS | 2325 | 389 | 4.5 | BANKRUPTCY, CREDIT AND COLLECTION LAWS | | | | ELECTIVE | | | | | LEGAL ASSISTANT | |
| LAWS | 2326 | 389 | 4.5 | EVIDENCE AND DISCOVERY | | | | ELECTIVE | | | | | LEGAL ASSISTANT | |
| LAWS | 2327 | 389 | 4.5 | IMMIGRATION LAW | | | | ELECTIVE | | | | | LEGAL ASSISTANT | |
| LAWS | 2420 | 389 | 4.5 | ESTATE ADMINISTRATION | | | | ELECTIVE | | | ULLERICH | 10 | LEGAL ASSISTANT | 11/05/2010 |
| LAWS | 2421 | 389 | 4.5 | INSURANCE LAW | | | | ELECTIVE | | | | | LEGAL ASSISTANT | |
| LAWS | 2422 | 389 | 4.5 | LAW OF CORPORATIONS | | | | ELECTIVE | NOT MGMT 315 | | POLSON | 211 | LEGAL ASSISTANT | 02-28-2005 |
| LAWS | 2900 | 389 | VAR | SPECIAL TOPICS IN LEGAL STUDIES | | | | ELECTIVE | | | | | LEGAL ASSISTANT | |
| LAWS | 2981 | 389 | 4 | INTERNSHIP I | | | | ELECTIVE | | | | | LEGAL ASSISTANT | |
| LAWS | 2982 | 389 | 4 | INTERNSHIP II | | | | ELECTIVE | | | | | LEGAL ASSISTANT | |
| MATH | 0900 | 390 | 3 | BASIC ARITHMETIC | | | | NO CREDIT AWARDED | | | SCHWELLER | 184 | MATHEMATICS | 10-15-2004 |
| MATH | 0910 | 390 | 5 | DEVELOPMENTAL MATHEMATICS | | | | NO CREDIT AWARDED | | | SCHWELLER | 184 | MATHEMATICS | 10-15-2004 |
| MATH | 0930 | 390 | 4 | BEGINNING ALGEBRA PART I | | | | NO CREDIT AWARDED | | | | | MATHEMATICS | |

| | | | | | | | | | | | | | |
|------|------|-----|-----|--|------|-----|--------------------------------------|---|--|------------|-----|-------------------------------|------------|
| PHOT | 2025 | 396 | 6 | INTERMEDIATE DIGITAL PHOTOGRAPHY | DIGI | 2XX | DIGITAL MEDIA ELECTIVE | | | WHITLATCH | 63 | PHOTOGRAPHY | 08/23/2012 |
| PHOT | 2525 | 396 | 6 | ADV DIGITAL PHOTOGRAPHY | DIGI | 301 | ADVANCED DIGITAL PHOTOGRAPHY | | | WHITLATCH | 63 | PHOTOGRAPHY | 08/23/2012 |
| PHOT | 2535 | 397 | 6 | ADVANCED LARGE FORMAT PHOTOGRAPHY | ART | 2XX | ART ELECTIVE | | | WHITLATCH | 63 | PHOTOGRAPHY | 08/23/2012 |
| PHOT | 2545 | 397 | 6 | ADV PHOTOGRAPHIC LIGHTING | ART | 2XX | ART ELECTIVE | | | WHITLATCH | 63 | PHOTOGRAPHY | 08/23/2012 |
| PHOT | 2550 | 397 | 6 | ADVANCED EXPERIMENTAL PHOTOGRAPHY | ART | 2XX | ART ELECTIVE | | | DRAKE | 35 | PHOTOGRAPHY | 08/23/2012 |
| PHOT | 2560 | 397 | 6 | PORTFOLIO DEV & PROFESS PRACT | ART | 2XX | ART ELECTIVE | | | WHITLATCH | 63 | PHOTOGRAPHY | 08/23/2012 |
| PHOT | 2900 | 397 | VAR | SPECIAL TOPICS IN PHOTOGRAPHY | | | ELECTIVE | | | WHITLATCH | 63 | PHOTOGRAPHY | 08/23/2012 |
| PHOT | 2981 | 397 | VAR | INTERNSHIP | | | ELECTIVE | | | WHITLATCH | 63 | PHOTOGRAPHY | 08/23/2012 |
| | | | | | | | | | | | | | |
| PHYS | 110A | 397 | 2.5 | PRINCIPLES OF PHYSICS IA | PHYS | 201 | GEN PHYSICS I: TRIG BASED(SEE NOTE) | 110A + 110B + 110C MUST TAKE ALL THREE | | DONATH | 174 | PHYSICS | |
| PHYS | 110B | 397 | 2.5 | PRINCIPLES OF PHYSICS IB | PHYS | 201 | GEN PHYSICS I: TRIG BASED(SEE NOTE) | 110A + 110B + 110C MUST TAKE ALL THREE | | DONATH | 174 | PHYSICS | |
| PHYS | 110C | 397 | 2.5 | PRINCIPLES OF PHYSICS IC | PHYS | 201 | GEN PHYSICS I: TRIG BASED(SEE NOTE) | 110A + 110B + 110C MUST TAKE ALL THREE | | DONATH | 174 | PHYSICS | |
| PHYS | 111A | 398 | 2.5 | PRINCIPLES OF PHYSICS IIA | PHYS | 202 | GEN PHYSICS II: TRIG BASED(SEE NOTE) | 111A + 111B + 111C MUST TAKE ALL THREE | | DONATH | 174 | PHYSICS | |
| PHYS | 111B | 398 | 2.5 | PRINCIPLES OF PHYSICS IIB | PHYS | 202 | GEN PHYSICS II: TRIG BASED(SEE NOTE) | 111A + 111B + 111C MUST TAKE ALL THREE | | DONATH | 174 | PHYSICS | |
| PHYS | 111C | 398 | 2.5 | PRINCIPLES OF PHYSICS IIC | PHYS | 202 | GEN PHYSICS II: TRIG BASED(SEE NOTE) | 111A + 111B + 111C MUST TAKE ALL THREE | | DONATH | 174 | PHYSICS | |
| PHYS | 1010 | 398 | 4.5 | APPLIED PHYSICS | PHYS | 1XX | PHYSICS ELECTIVE | | | DONATH | 174 | | |
| PHYS | 210A | 398 | 2.5 | GENERAL PHYSICS IA | PHYS | 211 | GEN PHYSICS I: CALC BASED(SEE NOTE) | 210A + 210B + 210C MUST TAKE ALL THREE | | DONATH | 174 | PHYSICS | |
| PHYS | 210B | 398 | 2.5 | GENERAL PHYSICS IB | PHYS | 211 | GEN PHYSICS I: CALC BASED(SEE NOTE) | 210A + 210B + 210C MUST TAKE ALL THREE | | DONATH | 174 | PHYSICS | |
| PHYS | 210C | 398 | 2.5 | GENERAL PHYSICS IC | PHYS | 211 | GEN PHYSICS I: CALC BASED(SEE NOTE) | 210A + 210B + 210C MUST TAKE ALL THREE | | DONATH | 174 | PHYSICS | |
| PHYS | 211A | 398 | 2.5 | GENERAL PHYSICS IIA | PHYS | 212 | GEN PHYSICS II: CALC BASED(SEE NOTE) | 211A+ 211B + 211C MUST TAKE ALL THREE | | DONATH | 174 | PHYSICS | |
| PHYS | 211B | 398 | 2.5 | GENERAL PHYSICS IIB | PHYS | 212 | GEN PHYSICS II: CALC BASED(SEE NOTE) | 211A+ 211B + 211C MUST TAKE ALL THREE | | DONATH | 174 | PHYSICS | |
| PHYS | 211C | 398 | 2.5 | GENERAL PHYSICS IIC | PHYS | 212 | GEN PHYSICS II: CALC BASED(SEE NOTE) | 211A+ 211B + 211C MUST TAKE ALL THREE | | DONATH | 174 | PHYSICS | |
| PHYS | 2900 | 398 | VAR | SPECIAL TOPICS IN PHYSICS | | | ELECTIVE | | | DONATH | 174 | PHYSICS | 11/09/2009 |
| | | | | | | | | | | | | | |
| PLAP | 1110 | 399 | 7 | PLUMBING IA | BBBB | XXX | VT* | | | | | PLUMBING APPRENTICESHIP | |
| PLAP | 1120 | 399 | 7 | PLUMBING IB | BBBB | XXX | VT* | | | | | PLUMBING APPRENTICESHIP | |
| PLAP | 1121 | 399 | 3 | PLUMBING IC | BBBB | XXX | VT* | | | | | PLUMBING APPRENTICESHIP | |
| PLAP | 1150 | 399 | 3 | GREY WATER RECYCLING | BBBB | XXX | VT* | | | | | PLUMBING APPRENTICESHIP | |
| PLAP | 1210 | 399 | 7 | PLUMBING IIA | BBBB | XXX | VT* | | | | | PLUMBING APPRENTICESHIP | |
| PLAP | 1220 | 399 | 7 | PLUMBING IIB | BBBB | XXX | VT* | | | | | PLUMBING APPRENTICESHIP | |
| PLAP | 1221 | 399 | 3 | PLUMBING IIC | BBBB | XXX | VT* | | | | | PLUMBING APPRENTICESHIP | |
| PLAP | 2310 | 399 | 7 | PLUMBING IIIA | BBBB | XXX | VT* | | | | | PLUMBING APPRENTICESHIP | |
| PLAP | 2320 | 399 | 7 | PLUMBING IIIB | BBBB | XXX | VT* | | | | | PLUMBING APPRENTICESHIP | |
| PLAP | 2330 | 399 | 3.5 | PRINT READING FOR PLUMBERS | BBBB | XXX | VT* | | | | | PLUMBING APPRENTICESHIP | |
| PLAP | 2410 | 399 | 7 | PLUMBING IVA | BBBB | XXX | VT* | | | | | PLUMBING APPRENTICESHIP | |
| PLAP | 2420 | 399 | 7 | PLUMBING IVB | BBBB | XXX | VT* | | | | | PLUMBING APPRENTICESHIP | |
| | | | | | | | | | | | | | |
| POLS | 1010 | 399 | 4.5 | INTRO TO URBAN STUDIES | PSCN | 1XX | POLITICAL SCIENCE ELECTIVE | | | BARTH-FEIS | 130 | POLITICAL SCIENCE | 08/21/2014 |
| POLS | 1050 | 400 | 4.5 | STATE & LOCAL GOVERNMENT | PSCN | 1XX | POLITICAL SCIENCE ELECTIVE | | | BARTH-FEIS | 130 | POLITICAL SCIENCE | 08/21/2014 |
| POLS | 2050 | 400 | 4.5 | AMERICAN NATIONAL GOVERNMENT | PSCN | 110 | INTRO TO AMERICAN GOVERNMENT | | | TINSLEY | 145 | POLITICAL SCIENCE | 10-15-2004 |
| POLS | 2060 | 400 | 4.5 | THE CONSTITUTION | PSCN | 2XX | POLITICAL SCIENCE ELECTIVE | | | TINSLEY | 145 | POLITICAL SCIENCE | 10-15-2004 |
| POLS | 2070 | 400 | 4.5 | CONTEMP SOCIAL/POLITICAL ISS | PSCN | 1XX | POLITICAL SCIENCE ELECTIVE | | | TINSLEY | 145 | POLITICAL SCIENCE | 10-15-2004 |
| POLS | 2900 | 400 | 1 | SPECIAL TOPICS IN POLITICAL SCIENCE | PSCN | 2XX | POLITICAL SCIENCE ELECTIVE | | | TINSLEY | 145 | POLITICAL SCIENCE | 10-15-2004 |
| | | | | | | | | | | | | | |
| PROT | 1000 | 400 | VAR | INTRO TO PROCESS AND POWER OPERATIONS | BBBB | XXX | VT* | | | | | PROCESS OPERATIONS TECHNOLOGY | |
| PROT | 1010 | 400 | VAR | SAFETY TOPICS FOR PROCESS & POWER OPERATIONS | BBBB | XXX | VT* | | | | | PROCESS OPERATIONS TECHNOLOGY | |
| PROT | 1100 | 400 | 4.5 | PROCESS INSTRUMENTATION AND CONTROL | BBBB | XXX | VT* | | | | | PROCESS OPERATIONS TECHNOLOGY | |
| PROT | 1110 | 400 | 2 | READING AND UNDERSTANDING PROCESS DIAGRAMS | BBBB | XXX | VT* | | | | | PROCESS OPERATIONS TECHNOLOGY | |
| PROT | 1250 | 400 | 6 | BASIC ELECTRICITY FOR POWER AND PROCESS | BBBB | XXX | VT* | | | | | PROCESS OPERATIONS TECHNOLOGY | |
| PROT | 1320 | 400 | 3 | FUEL HANDLING | BBBB | XXX | VT* | | | | | PROCESS OPERATIONS TECHNOLOGY | |
| PROT | 2200 | 401 | 4.5 | DYNAMICS OF PROCESS CONTROL | BBBB | XXX | VT* | | | | | PROCESS OPERATIONS TECHNOLOGY | |
| PROT | 2210 | 401 | 3.5 | ETHANOL PROCESS FUNDAMENTALS | BBBB | XXX | VT* | | | | | PROCESS OPERATIONS TECHNOLOGY | |
| PROT | 2310 | 401 | 4.5 | STEAM PLANT OPERATION I | BBBB | XXX | VT* | | | | | PROCESS OPERATIONS TECHNOLOGY | |
| PROT | 2320 | 401 | 4.5 | STEAM PLANT OPERATION II | BBBB | XXX | VT* | | | | | PROCESS OPERATIONS TECHNOLOGY | |
| PROT | 2330 | 401 | 6 | STEAM PLANT OPERATION III | BBBB | XXX | VT* | | | | | PROCESS OPERATIONS TECHNOLOGY | |
| PROT | 2410 | 401 | 4.5 | NUCLEAR PLANT OPERATION I | BBBB | XXX | VT* | | | | | PROCESS OPERATIONS TECHNOLOGY | |
| PROT | 2420 | 401 | 3 | NUCLEAR PLANT OPERATION II | BBBB | XXX | VT* | | | | | PROCESS OPERATIONS TECHNOLOGY | |
| PROT | 2900 | 401 | VAR | SPECIAL TOPICS IN PROCESS OPS TECHNOLOGY | BBBB | XXX | VT* | | | | | PROCESS OPERATIONS TECHNOLOGY | |
| | | | | | | | | | | | | | |
| PSYC | 1000 | 401 | 4.5 | PSYCHOLOGY FOR EVERYDAY LIVING | | | ELECTIVE | NO PSYCH CREDIT | | TINSLEY | 145 | PSYCHOLOGY | 10-15-2004 |
| PSYC | 1010 | 401 | 4.5 | INTRODUCTION TO PSYCHOLOGY | PSYC | 100 | GENERAL PSYCHOLOGY | | | TINSLEY | 145 | PSYCHOLOGY | 10-15-2004 |

| | | | | | | | | | | | | | |
|---------------|------|-----|-----|---|------|-----|--------------------------|--|-----------------|------------|-----|------------------------------|------------|
| PSYC | 1110 | 402 | 4.5 | PARENTING & FAMILY PROBLEM SOLVING | | | ELECTIVE | | NO PSYCH CREDIT | TINSLEY | 145 | PSYCHOLOGY | 10-15-2004 |
| PSYC | 1120 | 402 | 4.5 | HUMAN GROWTH AND DEVELOPMENT | PSYC | 201 | CHILD DEVELOPMENT | | | TINSLEY | 145 | PSYCHOLOGY | 10-15-2004 |
| PSYC | 1130 | 402 | 4.5 | COGNITIVE DEVELOPMENT | PSYC | 201 | CHILD DEVELOPMENT | | | TINSLEY | 145 | PSYCHOLOGY | 10-15-2004 |
| PSYC | 2140 | 402 | 4.5 | BEHAVIOR MOD & PRINCIPLES OF LEARNING | PSYC | 220 | BEHAVIOR MODIFICATION | | | TINSLEY | 145 | PSYCHOLOGY | 10-15-2004 |
| PSYC/ SOC1 | 2150 | 402 | 4.5 | SURVEY OF HUMAN SEXUALITY | SOCI | 2XX | SOCIOLOGY ELECTIVE | | | BARTH-FEIS | 130 | PSYCHOLOGY | 08/23/2012 |
| PSYC | 2350 | 402 | 4.5 | FUNDAMENTALS OF ABNORMAL PSYCH | PSYC | 239 | ABNORMAL PSYCHOLOGY | | | TINSLEY | 145 | PSYCHOLOGY | 10-15-2004 |
| PSYC/ SOC1 | 2450 | 402 | 4.5 | SOCIAL PSYCHOLOGY | PSYC | 203 | SOCIAL PSYCHOLOGY | | | TINSLEY | 145 | PSYCHOLOGY | 10-15-2004 |
| PSYC/ SOC1 | 2550 | 402 | 4.5 | POPULAR READINGS IN SOCIAL SCIENCE | PSYC | 2XX | PSYCHOLOGY ELECTIVE | | | TINSLEY | 145 | PSYCHOLOGY | 10-15-2004 |
| PSYC | 2650 | 402 | 4.5 | RESEARCH METHODS | | | ELECTIVE | | NOT PSYC 300 | TINSLEY | 145 | PSYCHOLOGY | 2/27/2007 |
| PSYC | 2900 | 402 | 4.5 | SPECIAL TOPICS IN PSYCHOLOGY | PSYC | 2XX | PSYCHOLOGY ELECTIVE | | | TINSLEY | 145 | PSYCHOLOGY | 10-15-2004 |
| RDLs | 0098 | 403 | 3 | POWER READING I | | | NO CREDIT AWARDED | | | | | READING & LEARNING SKILLS | |
| RDLs | 0099 | 403 | 3 | POWER READING II | | | NO CREDIT AWARDED | | | | | READING & LEARNING SKILLS | |
| RDLs | 0100 | 403 | 4.5 | COLLEGE READING STRATEGIES | | | NO CREDIT AWARDED | | | | | READING & LEARNING SKILLS | |
| RDLs | 1150 | 403 | 4.5 | COLLEGE VOCABULARY | | | ELECTIVE | | | | | READING & LEARNING SKILLS | |
| RDLs | 1160 | 403 | 2 | READING RAPIDLY AND EFFECTIVELY | | | ELECTIVE | | | | | READING & LEARNING SKILLS | |
| RDLs | 1200 | 403 | 4.5 | COLLEGE SUCCESS STRATEGIES | | | ELECTIVE | | | | | READING & LEARNING SKILLS | |
| RDLs | 1220 | 403 | 4.5 | COLLEGE SUCCESS STRATEGIES/HEALTH CAREERS | | | ELECTIVE | | | | | READING & LEARNING SKILLS | |
| REES | 1000 | 403 | 4.5 | REAL ESTATE PRINCIPLES | | | ELECTIVE | | | | | REAL ESTATE | |
| REES | 1100 | 403 | 4.5 | REAL ESTATE LAW | | | ELECTIVE | | | | | REAL ESTATE | |
| REES | 2100 | 404 | 4.5 | REAL ESTATE FINANCE | | | ELECTIVE | | | | | REAL ESTATE | |
| REES | 2110 | 404 | 4.5 | BUILDING AND PROPERTY MANAGEMENT | | | ELECTIVE | | | | | REAL ESTATE | |
| REES | 2120 | 404 | 4.5 | REAL ESTATE SALES AND BROKERAGE | | | ELECTIVE | | | | | REAL ESTATE | |
| REES | 2130 | 404 | 4.5 | REAL ESTATE APPRAISAL | | | ELECTIVE | | | | | REAL ESTATE | |
| REES | 2900 | 404 | VAR | SPECIAL TOPICS IN REAL ESTATE | | | ELECTIVE | | | | | REAL ESTATE | |
| REES | 2981 | 404 | 3 | INTERNSHIP | | | ELECTIVE | | | | | REAL ESTATE | |
| RESP | 1000 | 404 | 3 | ORIENTATION TO RESPIRATORY CARE | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 1010 | 404 | 4.5 | INTRODUCTION TO RESPIRATORY CARE | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 1020 | 404 | 4.5 | CARDIOPULMONARY ANATOMY AND PHYSIOLOGY | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 1030 | 404 | 4.5 | RESPIRATORY CARE PROCEDURES I | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 1031 | 404 | 2 | CURRENT CONCEPTS I | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 1040 | 405 | 4.5 | RESPIRATORY CARE PROCEDURES II | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 1041 | 405 | 2 | CURRENT CONCEPTS II | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 1042 | 405 | 3 | PHARMACOLOGY FOR RESPIRATORY CARE | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 1991 | 405 | 5.5 | CLINICAL PRACTICUM I | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 1992 | 405 | 5.5 | CLINICAL PRACTICUM II | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 1993 | 405 | 5.5 | CLINICAL PRACTICUM III | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 2100 | 405 | 4.5 | ADVANCED RESPIRATORY CARE | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 2101 | 405 | 2 | CURRENT CONCEPTS III | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 2120 | 405 | 3 | CARDIOLOGY AND HEMODYNAMICS | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 2121 | 405 | 2 | CURRENT CONCEPTS IV | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 2122 | 405 | 3 | PEDIATRIC AND NEONATAL RESPIRATORY CARE | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 2131 | 405 | 2 | CURRENT CONCEPTS V | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 2132 | 406 | 4.5 | RESPIRATORY CARE SEMINAR | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 2994 | 406 | 5.5 | CLINICAL PRACTICUM IV | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| RESP | 2995 | 406 | 5.5 | CLINICAL PRACTICUM V | BBBB | XXX | VT* | | | | | RESPIRATORY CARE | |
| SCET | 1000 | 406 | 3 | CIVIL ENGINEERING FUNDAMENTALS | BBBB | XXX | VT* | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |
| SCET | 1040 | 406 | 3 | INTRO TO ENVIRONMENTAL ENGINEERING | BBBB | XXX | VT* | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |
| SCET | 1050 | 406 | 3 | BUILDING CONSTRUCTION | BBBB | XXX | VT* | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |
| SCET | 1060 | 406 | 3 | ENGINEERING GEOLOGY | GENS | 1XX | GEN ED - GENERAL SCIENCE | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |
| SCET | 1070 | 406 | 3 | CONTRACTS & SPECIFICATIONS | BBBB | XXX | VT* | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |
| SCET | 1080 | 406 | 3 | ESTIMATING CONSTRUCTION COSTS | BBBB | XXX | VT* | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |
| SCET | 1090 | 406 | 4.5 | ARCGIS FUNDAMENTALS | BBBB | XXX | VT* | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |
| SCET | 1120 | 406 | 9 | AUTO CAD ESSENTIALS | BBBB | XXX | VT* | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |
| SCET | 1130 | 406 | 4 | BEGINNING REVIT (STRUCTURE) | BBBB | XXX | VT* | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |
| SCET | 1140 | 407 | 4 | INTERMEDIATE REVIT (STRUCTURE) | BBBB | XXX | VT* | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |
| SCET | 1150 | 407 | 9 | AUTO CAD CIVIL 3-D | BBBB | XXX | VT* | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |
| SCET | 1200 | 407 | 6.5 | SURVEYING FUNDAMENTALS | BBBB | XXX | VT* | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |
| SCET | 2010 | 407 | 4 | FLUID MECHANICS | BBBB | XXX | VT* | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |
| SCET | 2220 | 407 | 6.5 | TRANSIT & TRAVERSE SURVEYING | BBBB | XXX | VT* | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |
| SCET | 2240 | 407 | 6.5 | MAPPING, STAKING & GPS | BBBB | XXX | VT* | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |
| SCET | 2300 | 407 | 4 | STRUCTURES I | BBBB | XXX | VT* | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |
| SCET | 2310 | 407 | 4 | STRUCTURES II | BBBB | XXX | VT* | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |
| SCET | 2320 | 407 | 4 | STRUCTURES III | BBBB | XXX | VT* | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |
| SCET | 2981 | 407 | 3 | INTERNSHIP | BBBB | XXX | VT* | | | DONATH | 174 | CIVIL ENGINEERING TECHNOLOGY | |

| | | | | | | | | | | | | |
|---------------|------|-----|-----|---|------|-----|------------------------------------|--------------------------------------|------------|-----|--------------------|------------|
| SCIE | 1010 | 407 | 6 | INTRO TO PHYSICAL SCIENCE W/LAB | GENS | 1XX | GENERAL SCIENCE ELECTIVE | | SCHWELLER | 184 | SCIENCE | 10-15-2004 |
| SCIE | 1030 | 407 | 4.5 | ENERGY SYSTEMS & SUSTAIN-CONSERV & DESIGN | ENVS | 310 | TOPICS IN ENVIRONMENTAL SCIENCE | | DONATH | 174 | SCIENCE | 12/16/2010 |
| SCIE | 1300 | 408 | 4.5 | ASTRONOMY | PHYS | 110 | INTRO TO ASTRONOMY | NO LAB | SCHWELLER | 184 | SCIENCE | 10-15-2004 |
| SCIE | 1310 | 408 | 1.5 | ASTRONOMY LAB | GENS | 102 | LAB FOR PHYSICAL GENERAL SCI | | SCHWELLER | 184 | SCIENCE | 10-15-2004 |
| SCIE | 1400 | 408 | 6 | INTRODUCTION TO METEOROLOGY W/ LAB | GENS | 115 | ATMOSPHERE, WEATHER & CLIMATE | | DONATH | 63 | SCIENCE | 08/23/2012 |
| SCIE | 1500 | 408 | 2 | EARLY UNDERGRADUATE RESEARCH | GENS | 1XX | GENERAL SCIENCE ELECTIVE | | DONATH | 63 | SCIENCE | 10/01/2012 |
| SCIE | 1900 | 408 | VAR | SPECIAL TOPICS IN SCIENCE | SCI | 1XX | SCIENCE ELECTIVE | | SCHWELLER | 184 | SCIENCE | 10-15-2004 |
| SLIS | 1010 | 408 | 6 | AMERICAN SIGN LANGUAGE I | | | ELECTIVE | | | | SIGN LANGUAGE | |
| SLIS | 1020 | 408 | 6 | AMERICAN SIGN LANGUAGE II | | | ELECTIVE | | | | SIGN LANGUAGE | |
| SLIS | 1030 | 408 | 6 | AMERICAN SIGN LANGUAGE III | | | ELECTIVE | | | | SIGN LANGUAGE | |
| SLIS | 1040 | 408 | 6 | AMERICAN SIGN LANGUAGE IV | | | ELECTIVE | | | | SIGN LANGUAGE | |
| SLIS | 1140 | 408 | 4.5 | ORIENTATION TO DEAFNESS | | | ELECTIVE | | | | SIGN LANGUAGE | |
| SLIS | 1150 | 409 | 4.5 | INTRO TO DEAF WORLD | | | ELECTIVE | | | | SIGN LANGUAGE | |
| SNRG | 1110 | 409 | 3.5 | ENERGY STAR FOR COMMERCIAL BUILDINGS | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1120 | 409 | 4 | WEATHERIZATION INSTALLER FUNDAMENTALS | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1121 | 409 | 4 | WEATHERIZATION INSTALLER INTERMEDIATE | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1124 | 409 | 3 | WEATHERIZATION INSTALLER - MOBILE HOMES | BBBB | XXX | VT* | | | | SUSTAINABLE ENERGY | |
| SNRG | 1125 | 409 | 1.5 | COMBUSTION APPLIANCE ZONE TRAINING | BBBB | XXX | VT* | | | | SUSTAINABLE ENERGY | |
| SNRG | 1126 | 409 | 2.5 | WEATHERIZATION CREW CHIEF | BBBB | XXX | VT* | | | | SUSTAINABLE ENERGY | |
| SNRG | 1130 | 409 | 4.5 | HOME ENERGY AUDIT - SINGLE FAMILY | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1200 | 409 | 4 | INTRODUCTION TO RENEWABLE ENERGY | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1210 | 409 | 2 | SOLAR SITE SELECTION | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1212 | 410 | 1 | SOLAR ELECTRIC SEMINAR | BBBB | XXX | VT* | | | | SUSTAINABLE ENERGY | |
| SNRG | 1213 | 410 | 1 | SOLAR THERMAL SEMINAR | BBBB | XXX | VT* | | | | SUSTAINABLE ENERGY | |
| SNRG | 1220 | 410 | 4.5 | SOLAR ELECTRIC SYSTEMS DESIGN | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1230 | 410 | 1 | SOLAR ELECTRIC INSTALL - OVERVIEW | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1231 | 410 | 1.5 | SOLAR ELECTRIC INSTALL 1 - MODULES | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1232 | 410 | 1.5 | SOLAR ELECTRIC INSTALL 2 - GRID TIE | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1233 | 410 | 1.5 | SOLAR ELECTRIC INSTALL 3 - OFF GRID | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1240 | 410 | 4.5 | SOLAR AIR SYSTEMS DESIGN | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1250 | 410 | 1 | SOLAR AIR INSTALL - OVERVIEW | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1251 | 410 | 1.5 | SOLAR AIR INSTALL 1 - COLLECTORS | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1252 | 410 | 1.5 | SOLAR AIR INSTALL 2 - VENTILATION | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1253 | 410 | 1.5 | SOLAR AIR INSTALL 3 - BLOWER | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1260 | 411 | 4.5 | SOLAR WATER SYSTEMS DESIGN | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1265 | 411 | 4.5 | SOLAR HYDRONIC SYSTEMS | BBBB | XXX | VT* | | | | SUSTAINABLE ENERGY | |
| SNRG | 1270 | 411 | 1.5 | SOLAR WATER INSTALLATION - OVERVIEW | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1271 | 411 | 1.5 | SOLAR WATER INSTALL 1 - PANELS | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1272 | 411 | 1.5 | SOLAR WATER INSTALL 2 - STORAGE | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1273 | 411 | 1.5 | SOLAR WATER INSTALL 3 - PIPING | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 1410 | 411 | 4 | INTRODUCTION TO ELECTRIC VEHICLES | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SNRG | 2900 | 411 | VAR | SPECIAL TOPICS IN SUSTAINABLE ENERGY | BBBB | XXX | VT* | | DONATH | 174 | SUSTAINABLE ENERGY | 08/23/2012 |
| SOCI | 1010 | 411 | 4.5 | INTRO TO SOCIOLOGY | SOCI | 101 | INTRODUCTION TO SOCIOLOGY | | TINSLEY | 145 | SOCIOLOGY | 10-15-2004 |
| SOCI | 1050 | 411 | 4.5 | SOCIOLOGY OF HEALTHCARE | SOCI | 1XX | SOCIOLOGY ELECTIVE | | TINSLEY | 145 | SOCIOLOGY | 10-15-2004 |
| SOCI | 1100 | 411 | 4.5 | NATIVE AMERICAN STUDIES | SOCI | 1XX | SOCIOLOGY ELECTIVE | | STEINFELD | 143 | SOCIOLOGY | 09-30-2008 |
| SOCI | 1250 | 411 | 4.5 | INTRO TO ANTHROPOLOGY | SOCI | 2XX | SOCIOLOGY ELECTIVE | | TINSLEY | 145 | SOCIOLOGY | 10-15-2004 |
| SOCI | 2050 | 411 | 4.5 | CURRENT SOCIAL PROBLEMS | SOCI | 100 | MODERN SOCIAL PROBLEMS | | TINSLEY | 145 | SOCIOLOGY | 10-15-2004 |
| SOCI | 2060 | 412 | 4.5 | MULTICULTURAL ISSUES | SOCI | 2XX | SOCIOLOGY ELECTIVE | | TINSLEY | 145 | SOCIOLOGY | 10-15-2004 |
| SOCI | 2110 | 412 | 4.5 | INTRO TO GERONTOLOGY | SOCI | 2XX | SOCIOLOGY ELECTIVE | | TINSLEY | 145 | SOCIOLOGY | 10-15-2004 |
| SOCI/ PSYC | 2150 | 412 | 4.5 | SURVEY OF HUMAN SEXUALITY | SOCI | 2XX | SOCIOLOGY ELECTIVE | | BARTH-FEIS | 130 | SOCIOLOGY | 08/23/2012 |
| SOCI | 2160 | 412 | 4.5 | MARRIAGE AND THE FAMILY | SOCI | 270 | FAMILY RELATIONSHIPS | | TINSLEY | 145 | SOCIOLOGY | 10-15-2004 |
| SOCI | 2310 | 412 | 4.5 | CRIMINOLOGY | CRIM | 102 | SURVEY OF CRIMINOLOGY | | TINSLEY | 145 | SOCIOLOGY | 10-15-2004 |
| SOCI | 2311 | 412 | 4.5 | JUVENILE JUSTICE | CRIM | 343 | JUVENILE JUSTICE SYSTEMS | | TINSLEY | 145 | SOCIOLOGY | 10-15-2004 |
| SOCI/ PSYC | 2450 | 412 | 4.5 | SOCIAL PSYCHOLOGY | SOCI | 203 | SOCIAL PSYCHOLOGY | | TINSLEY | 145 | SOCIOLOGY | 10-15-2004 |
| SOCI | 2550 | 412 | 4.5 | POPULAR READINGS IN SOCIAL SCIENCE | SOCI | 2XX | SOCIOLOGY ELECTIVE | | STEINFELD | 143 | SOCIOLOGY | 09-30-2008 |
| SOCI | 2650 | 412 | 4.5 | RESEARCH METHODS | SOCI | 2XX | SOCIOLOGY ELECTIVE | | TINSLEY | 145 | SOCIOLOGY | 09/27/2007 |
| SOCI | 2900 | 412 | VAR | SPECIAL TOPICS IN SOCIOLOGY | SOCI | 2XX | SOCIOLOGY ELECTIVE | | TINSLEY | 145 | SOCIOLOGY | 10-15-2004 |
| SOWK | 1010 | 412 | 4.5 | INTRO TO SOCIAL WORK | SOCS | 100 | SOC SCI GEN ED (SEE COMMENT) | NEED SYLLABUS TO = SCWK MAJOR CREDIT | BARTH-FEIS | 130 | SOCIAL WORK | 10/01/2012 |
| SOWK | 1050 | 413 | 4.5 | SOCIAL WORK & CIVIC ENGAGEMENT | SCWK | 200 | INTRO TO SOCIAL WORK & SOCIAL WELF | | BARTH-FEIS | 130 | SOCIAL WORK | 08/27/2014 |
| SOWK | 2120 | 413 | 4.5 | RACE, CLASS AND GENDER | SOCS | 100 | SOC SCI GEN ED | | BARTH-FEIS | 130 | SOCIAL WORK | 08/27/2014 |
| SPAN | 0100 | 413 | 2 | INTRO TO THE STUDY OF SPANISH | | | NO CREDIT AWARDED | | WHITLATCH | 63 | SPANISH | 01-24-2005 |
| SPAN | 1050 | 413 | 4.5 | SPANISH FOR BUSINESS I | SPAN | 1XX | SPANISH ELECTIVE | | WHITLATCH | 63 | SPANISH | 01-24-2005 |
| SPAN | 1051 | 413 | 4.5 | SPANISH FOR BUSINESS II | SPAN | 1XX | SPANISH ELECTIVE | | WHITLATCH | 63 | SPANISH | 01-24-2005 |
| SPAN | 1060 | 413 | 4.5 | SPANISH FOR HEALTHCARE I | SPAN | 1XX | SPANISH ELECTIVE | | WHITLATCH | 63 | SPANISH | 01-24-2005 |
| SPAN | 1061 | 413 | 4.5 | SPANISH FOR HEALTHCARE II | SPAN | 1XX | SPANISH ELECTIVE | | WHITLATCH | 63 | SPANISH | 01-24-2005 |

| | | | | | | | | | | | | | |
|------|------|-----|-----|--------------------------------------|---------------|-----|--------------------------------------|--|-----------|----|---------|--|-------------------------|
| SPAN | 1110 | 413 | 7.5 | ELEMENTARY SPANISH I | SPAN | 101 | ELEMENTARY SPANISH I | | WHITLATCH | 63 | SPANISH | | 01-24-2005 |
| SPAN | 1120 | 413 | 7.5 | ELEMENTARY SPANISH II | SPAN | 102 | ELEMENTARY SPANISH II | | WHITLATCH | 63 | SPANISH | | 01-24-2005 |
| SPAN | 1410 | 413 | 7.5 | SPANISH FOR HIGH BEGINNERS I | SPAN | 101 | ELEMENTARY SPANISH I | | WHITLATCH | 63 | SPANISH | | 11/09/2009 |
| SPAN | 1411 | 414 | 7.5 | SPANISH FOR HIGH BEGINNERS II | SPAN | 102 | ELEMENTARY SPANISH II | | WHITLATCH | 63 | SPANISH | | 11/09/2009 |
| SPAN | 1810 | 414 | VAR | SPANISH STUDY ABROAD | SPAN | 490 | INTERNATIONAL EXPERIENCE | | WHITLATCH | 63 | SPANISH | | 01-24-2005 |
| SPAN | 1900 | 414 | VAR | SPECIAL TOPICS IN SPANISH I | SPAN | 1XX | SPANISH ELECTIVE | | WHITLATCH | 63 | SPANISH | | 01-24-2005 |
| SPAN | 2050 | 414 | 4.5 | INTERMEDIATE SPANISH FOR BUSINESS I | SPAN | 1XX | SPANISH ELECTIVE | | DRAKE | 35 | SPANISH | | 10/07/2007 |
| SPAN | 2051 | 414 | 4.5 | INTERMEDIATE SPANISH FOR BUSINESS II | SPAN | 1XX | SPANISH ELECTIVE | | DRAKE | 35 | SPANISH | | 10/07/2007 |
| SPAN | 2060 | 414 | 4.5 | INTERMED SPAN FOR HEALTHCARE I | SPAN | 1XX | SPANISH ELECTIVE | | DRAKE | 35 | SPANISH | | 10/07/2007 |
| SPAN | 2061 | 414 | 4.5 | INTERMED SPAN FOR HEALTHCARE II | SPAN | 1XX | SPANISH ELECTIVE | | DRAKE | 35 | SPANISH | | 10/07/2007 |
| SPAN | 2110 | 414 | 4.5 | INTERMEDIATE SPANISH I | SPAN | 201 | INTERMEDIATE SPANISH I | | WHITLATCH | 63 | SPANISH | | 01-24-2005 |
| SPAN | 2120 | 414 | 4.5 | INTERMEDIATE SPANISH II | SPAN | 202 | INTERMEDIATE SPANISH II | | WHITLATCH | 63 | SPANISH | | 01-24-2005 |
| SPAN | 2210 | 414 | 4.5 | CONVERSATION SKILLS I | SPAN | 2XX | SPANISH ELECTIVE | | WHITLATCH | 63 | SPANISH | | 01-24-2005 |
| SPAN | 2220 | 414 | 4.5 | CONVERSATION SKILLS II | SPAN | 2XX | SPANISH ELECTIVE | | WHITLATCH | 63 | SPANISH | | 01-24-2005 |
| SPAN | 2480 | 414 | 4.5 | CINEMATICA | SPAN | 1XX | SPANISH ELECTIVE | | WHITLATCH | 63 | SPANISH | | 08/20/2014 |
| SPAN | 2490 | 415 | 4.5 | INTRO TO LATIN AMERICAN LITERATURE | ENGL | 1XX | LITERATURE ELECTIVE | | DRAKE | 35 | SPANISH | | 04/03/2007 |
| SPAN | 2900 | 415 | VAR | SPECIAL TOPICS IN SPANISH II | SPAN | 2XX | SPANISH ELECTIVE | | WHITLATCH | 63 | SPANISH | | 01-24-2005 |
| SPAN | 2981 | 415 | VAR | SPANISH FOR BUSINESS INTERNSHIP | SPAN | 1XX | SPANISH ELECTIVE | | WHITLATCH | 63 | SPANISH | | 09/27/2012 |
| SPAN | 2982 | 415 | VAR | SPANISH FOR HEALTHCARE INTERNSHIP | SPAN | 1XX | SPANISH ELECTIVE | | DRAKE | 35 | SPANISH | | 10/07/2007 |
| SPCH | 1110 | 415 | 4.5 | PUBLIC SPEAKING | COMM | 100 | FUNDAMENTALS OF COMMUNICATION | | WHITLATCH | 63 | SPEECH | | 08/23/2012 |
| SPCH | 1120 | 415 | 4.5 | ARGUMENTATION AND DEBATE | COMM | 300 | ARGUMENTATION | | WHITLATCH | 35 | SPEECH | | 08/23/2012 |
| SPCH | 1220 | 415 | 4.5 | COMMUNICATION IN SMALL GROUPS | COMM | 280 | GROUP AND TEAM COMMUNICATION | | WHITLATCH | 63 | SPEECH | | 01-24-2005 |
| SPCH | 1300 | 415 | 4.5 | INTERPERSONAL COMMUNICATION | COMM | 225 | ADVANCED INTERPERSONAL COMMUNICATION | | WHITLATCH | 63 | SPEECH | | 08/23/2012 |
| SPCH | 2900 | 415 | VAR | SPECIAL TOPICS IN COMMUNICATION | COMM | 2XX | COMM ELECTIVE | | WHITLATCH | 63 | SPEECH | | 01-24-2005 |
| THEA | 1000 | 415 | 4.5 | INTRO TO THEATRE | THEA | 110 | INTRO TO THE THEATRE | | WHITLATCH | 63 | THEATRE | | 01-24-2005 |
| THEA | 1110 | 416 | 4 | THEATRE TECHNOLOGY I | THEA | 190 | STAGECRAFT | | WHITLATCH | 63 | THEATRE | | 01-24-2005 |
| THEA | 1120 | 416 | 4 | THEATRE TECHNOLOGY II | THEA | 242 | PRODUCTION & PERFORMANCE I | | WHITLATCH | 63 | THEATRE | | 01-24-2005 |
| THEA | 1130 | 416 | 4 | THEATRE TECHNOLOGY III | THEA | 2XX | THEATRE ELECTIVE | | DRAKE | 35 | THEATRE | | 4/03/2007 |
| THEA | 2010 | 416 | 4.5 | SCRIPT ANALYSIS | THEA | 1XX | THEATRE ELECTIVE | | WHITLATCH | 63 | THEATRE | | 01-24-2005 |
| THEA | 2020 | 416 | 4.5 | FUNDAMENTALS OF ACTING I | THEA | 220 | FUNDAMENTALS OF ACTING | | WHITLATCH | 63 | THEATRE | | 01-24-2005 |
| THEA | 2021 | 416 | 4.5 | FUNDAMENTALS OF ACTING II | THEA | 2XX | THEATRE ELECTIVE | | DRAKE | 35 | THEATRE | | 10/01/2007 |
| THEA | 2030 | 416 | 4.5 | PLAYWRITING I | THEA | 2XX | THEATRE ELECTIVE | | DRAKE | 35 | THEATRE | | 10/01/2007 |
| THEA | 2031 | 416 | 4.5 | PLAYWRITING II | THEA | 2XX | THEATRE ELECTIVE | | DRAKE | 35 | THEATRE | | 10/01/2007 |
| THEA | 2040 | 416 | 4.5 | MOVEMENT FOR THE ACTOR | THEA | 2XX | THEATRE ELECTIVE | | DRAKE | 35 | THEATRE | | 10/01/2007 |
| THEA | 2050 | 416 | 4.5 | VOICE FOR THE ACTOR | THEA | 2XX | THEATRE ELECTIVE | | DRAKE | 35 | THEATRE | | 10/01/2007 |
| THEA | 2110 | 416 | 4.5 | THEATRE HISTORY I | THEA | 401 | HISTORY OF THE THEATRE I | | WHITLATCH | 63 | THEATRE | | 01-24-2005 |
| THEA | 2120 | 416 | 4.5 | THEATRE HISTORY II | THEA | 402 | HISTORY OF THE THEATRE II | | WHITLATCH | 63 | THEATRE | | 01-24-2005 |
| THEA | 2150 | 416 | 4.5 | STAGE RIGGING | THEA | 190 | STAGECRAFT | | WHITLATCH | 63 | THEATRE | | 01-24-2005 |
| THEA | 2160 | 417 | 4.5 | PRINCIPLES OF STAGE LIGHTING | THEA | 2XX | THEATRE ELECTIVE | | WHITLATCH | 63 | THEATRE | | 01-24-2005 |
| THEA | 2170 | 417 | 4.5 | STAGE MANAGEMENT | THEA | 2XX | THEATRE ELECTIVE | | DRAKE | 35 | THEATRE | | 10/01/2007 |
| THEA | 2200 | 417 | 4.5 | ARTS ADMINISTRATION | THEA | 2XX | THEATRE ELECTIVE | | DRAKE | 35 | THEATRE | | 10/01/2007 |
| THEA | 2480 | 417 | 4.5 | INTRO TO DRAMATIC LITERATURE I | ENGL/ THEA | 1XX | ENGL/THEA ELECTIVE (SEE NOTE) | TO EQUATE ENGL411 - NEED SYLLABUS FOR REVIEW | WHITLATCH | 63 | THEATRE | | 08/23/2012 |
| THEA | 2481 | 417 | 4.5 | INTRO TO DRAMATIC LITERATURE II | ENGL/ THEA | 1XX | ENGL/THEA ELECTIVE (SEE NOTE) | TO EQUATE ENGL411 - NEED SYLLABUS FOR REVIEW | WHITLATCH | 63 | THEATRE | | 08/23/2012 |
| THEA | 2900 | 417 | VAR | SPECIAL TOPICS IN THEATRE | THEA | 2XX | THEATRE ELECTIVE | | WHITLATCH | 63 | THEATRE | | 01-24-2005 |
| THEA | 2901 | 417 | 1 | SPECIAL TOPICS IN PLAYWRITING | THEA | 2XX | THEATRE ELECTIVE | | DRAKE | 35 | THEATRE | | 10/01/2007 |
| THEA | 2910 | 417 | 1.5 | SPECIAL TOPICS: GPTC | THEA | 2XX | THEATRE ELECTIVE | | DRAKE | 35 | THEATRE | | 10/01/2007 |
| THEA | 2920 | 417 | VAR | THEATRE PRACTICUM | THEA | 2XX | THEATRE ELECTIVE | | WHITLATCH | 63 | THEATRE | | 09-30-2008 |
| THEA | 2981 | 417 | 4 | COOPERATIVE STUDY I | THEA | 2XX | THEATRE ELECTIVE | | WHITLATCH | 63 | THEATRE | | 08/23/2012 |
| THEA | 2982 | 417 | 4 | COOPERATIVE STUDY II | THEA | 2XX | THEATRE ELECTIVE | | WHITLATCH | 63 | THEATRE | | 08/23/2012 |
| THEA | 2983 | 417 | 4 | COOPERATIVE STUDY III | THEA | 2XX | THEATRE ELECTIVE | | WHITLATCH | 63 | THEATRE | | 08/23/2012 |
| THEA | 2984 | 418 | 4 | COOPERATIVE STUDY IV | THEA | 2XX | THEATRE ELECTIVE | | WHITLATCH | 63 | THEATRE | | 08/23/2012 |
| THEA | 2985 | 418 | 4 | COOPERATIVE STUDY V | THEA | 2XX | THEATRE ELECTIVE | | WHITLATCH | 63 | THEATRE | | 08/23/2012 |
| THEA | 2986 | 418 | 4 | COOPERATIVE STUDY VI | THEA | 2XX | THEATRE ELECTIVE | | WHITLATCH | 63 | THEATRE | | 08/23/2012 |
| UTIL | 1010 | 418 | 4.5 | POLE CLIMBING | BBBB | XXX | VT* | | | | | | UTILITY LINE TECHNICIAN |
| UTIL | 1020 | 418 | 5.5 | ELECTRICITY I | BBBB | XXX | VT* | | | | | | UTILITY LINE TECHNICIAN |
| UTIL | 1030 | 418 | 4.5 | ROPES, RIGGING AND SAFETY | BBBB | XXX | VT* | | | | | | UTILITY LINE TECHNICIAN |
| UTIL | 1040 | 418 | 6 | GENERATOR THEORY | BBBB | XXX | VT* | | | | | | UTILITY LINE TECHNICIAN |
| UTIL | 1110 | 418 | 5.5 | LINE CONSTRUCTION I | BBBB | XXX | VT* | | | | | | UTILITY LINE TECHNICIAN |
| UTIL | 1240 | 418 | 5.5 | UNDERGROUND DISTRIBUTION SYSTEMS I | BBBB | XXX | VT* | | | | | | UTILITY LINE TECHNICIAN |
| UTIL | 2020 | 418 | 5.5 | TRANSFORMER THEORY | BBBB | XXX | VT* | | | | | | UTILITY LINE TECHNICIAN |
| UTIL | 2030 | 418 | 4.5 | SECONDARY ELECTRICAL SYSTEMS | BBBB | XXX | VT* | | | | | | UTILITY LINE TECHNICIAN |
| UTIL | 2040 | 418 | 6 | POWER GENERATOR APPLICATIONS | BBBB | XXX | VT* | | | | | | UTILITY LINE TECHNICIAN |
| UTIL | 2110 | 419 | 5.5 | LINE CONSTRUCTION II | BBBB | XXX | VT* | | | | | | UTILITY LINE TECHNICIAN |
| UTIL | 2210 | 419 | 5.5 | OVERHEAD DISTRIBUTION SYSTEMS I | BBBB | XXX | VT* | | | | | | UTILITY LINE TECHNICIAN |
| UTIL | 2220 | 419 | 5.5 | OVERHEAD DISTRIBUTION SYSTEMS II | BBBB | XXX | VT* | | | | | | UTILITY LINE TECHNICIAN |
| UTIL | 2230 | 419 | 4.5 | DISTRIBUTION SYSTEMS MAINTENANCE | BBBB | XXX | VT* | | | | | | UTILITY LINE TECHNICIAN |

